



Our Clergy, Staff, and Lay Leadership Welcome You!

Jill L. Maderer, Senior Rabbi

Eli C. Freedman, Rabbi

Rita Glassman, Cantor

Alan D. Fuchs, Rabbi Emeritus

William I. Kuhn, Rabbi Emeritus

Henry B. Bernstein, President

Jeffrey W. Katz, Executive Director

Jennifer D. James, Director of Youth Education

Andrea S. Miller, Buerger Early Learning Center Jewish Engagement

Shabbat Morning Service

Introduction to the Saturday Morning Service



Often, at the Saturday morning service, we celebrate a *Bar* or *Bat Mitzvah*, a 13 year old's rite of passage into Judaism. "*Bar Mitzvah*" literally means "son of the commandment." "*Bar*" is "son" and "*Bat*" is "daughter." "*Mitzvah*" is "commandment" in Hebrew.

The *Bar/Bat Mitzvah* ceremony formally marks the occasion when one has the right to take part in leading religious services and to perform *mitzvot*/commandments. It is an opportunity to welcome the man/woman into our congregation as an official member of the Jewish community.

In its earliest and most basic form, a *Bar/Bat Mitzvah* is the celebrant's first *Aliyah* (literally "going up"), the honor of saying the blessings before and after the reading of the *Torah* (the handwritten scroll of the 5 books of Moses). The *Torah* is the first part of the Hebrew Bible, also known as the *Tanakh*, which also includes the Prophets (e.g. Jeremiah, Isaiah) and the Writings (e.g. Psalms, Proverbs).

At Rodeph Shalom, a *Bar/Bat Mitzvah* student learns and recites the weekly *Torah* portion and the *haftarah* portion (selection from the Prophets) in its traditional chant (*trope*). In our congregation, the celebrant also leads part of the service and gives a *D'var Torah* (literally a "word of *Torah*"), commonly referred to as the *Bar/Bat Mitzvah* speech. This speech gives the students a chance to speak about lessons that can be learned from reading, and interpret the weekly *Torah* portion.

A *Bar/Bat Mitzvah* is not the goal of a Jewish education, nor does it mark the end of a person's Jewish education. Rodeph Shalom encourages our teens to stay involved through high school, and offers further educational programs that culminate in a confirmation ceremony. It is customary to wish a hearty *Mazel Tov* (wish of congratulations) to the *Bar/Bat Mitzvah* and their families. Congregation Rodeph Shalom wishes you a *Shabbat Shalom* – peaceful Sabbath.

Saturday, *Shabbat* Morning Service January 30, 2021

Led by: Rabbi Jill Maderer, Rabbi Eli Freedman,
Cantor Rita Glassman

Bat Mitzvah: Pria Maderer Lipkin,
daughter of Rabbi Jill Maderer & Len Lipkin

Pria Maderer Lipkin, daughter of Rabbi Jill Maderer & Len Lipkin and sister of Moshe, will become a *Bat Mitzvah* on Saturday, January 30. For her *mitzvah* project, Pria has engaged in socially distanced projects by delivering Jewish Relief Agency food pantry items, volunteering at Breaking Bread on Broad, and sending out Election Defender voter engagement postcards. Pria is interested in the arts.



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In honor of the *Bat Mitzvah* of Pria Maderer Lipkin, donations to the [Breaking Bread on Broad Fund](#) are welcome.
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Shabbat Morning Torah Reading

Parashat Beshalach: Exodus 15:1 - 18

1 Then Moses and the Israelites sang this song to the Eternal. They said: I will sing to the Eternal for God has triumphed gloriously; Horse and driver God has hurled into the sea.
2 The Eternal is my strength and might; God is become my deliverance. This is my God and I will enshrine God; The God of my father, and I will exalt God. 3 The Eternal, the Warrior—Eternal is God's name! 4 Pharaoh's chariots and his army He has cast into the sea; And the pick of his officers Are drowned in the Sea of Reeds. 5 The deeps covered them; They went down into the depths like a stone. 6 Your right hand, O Eternal, glorious in power, Your right hand, O Eternal, shatters the foe! 7 In Your great triumph You break Your opponents; You send forth Your fury, it consumes them like straw. 8 At the blast of Your nostrils the waters piled up, The floods stood straight like a wall; The deeps froze in the heart of the sea. 9 The foe said, "I will pursue, I will overtake, I will divide the spoil; My desire shall have its fill of them. I will bare my sword—My hand shall subdue them." 10 You made Your wind blow, the sea covered them; They sank like lead in the majestic waters. 11 Who is like You, O Eternal, among the celestials; Who is like You, majestic in holiness, Awesome in splendor, working wonders! 12 You put out Your right hand, The earth swallowed them. 13 In Your love You lead the people You redeemed; In Your strength You guide them to Your holy abode. 14 The peoples hear, they tremble; Agony grips the dwellers in Philistia. 15 Now are the clans of Edom dismayed; The tribes of Moab—trembling grips them; All the dwellers in Canaan are aghast. 16 Terror and dread descend upon them; Through the might of Your arm they are still as stone—Till Your people cross over, O Eternal, Till Your people cross whom You have ransomed. 17 You will bring them and plant them in Your own mountain, The place You made to dwell in, O Eternal, The sanctuary, O Eternal, which Your hands established. 18 The Eternal will reign for ever and ever!

1 אָז יִשְׂרָאֵל וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת לַיהוָה וַיֹּאמְרוּ לֵאמֹר אֲשִׁירָה לַיהוָה כִּי־גָאֹה גָאֹה סוּס וּרְכָבוֹ רָמָה בָּיָם: 2 עָזִי וְזַמְרָת לָהּ וַיְהִי־לִי לִישׁוּעָה זֶה אֱלֹהֵי וְאֹנֵהוּ אֶלֶתֵי אָבִי וְאַרְמָמְנָהוּ: 3 יְהוָה אִישׁ מִלְחָמָה יְהוָה שְׁמוֹ: 4 מִרְכָּבֹת פָּרָעָה וְחִילוֹ יָרָה בָּיָם וּמִבְּחַר שְׁלֹשִׁי טַבָּעוֹ בָּיָם־סוּף: 5 תִּהְיֶה־כִּסְיָמוֹ יָרְדוּ בַמַּצּוֹלֹת כְּמוֹ־אָבֹן: 6 יְמִינֶךָ יְהוָה נֹאדְרֵי בְּכַח יְמִינֶךָ יְהוָה תִּרְעַץ אוֹיֵב: 7 וּבִרְבֹּ גְאוֹנֶךָ תִּתְהַרֵס קַמְיֶךָ תִּשְׁלַח חֲרֹנֶךָ יֵאֱכְלֵמוּ כִּקֶּשׁ: 8 וּבְרוּחַ אַפֶּיךָ גִּעְרָמוּ מַיִם נִצְבּוּ כְמוֹ־גֵד נִזְלִים קָפְאוּ תִהְיֶה בְּלִבָּיָם: 9 אָמַר אוֹיֵב אֶרְדָּף אֲשִׁיג אֲחַלְקֶנּוּ שְׁלָל תִּמְלֹאֲמוּ נַפְשֵׁי אֶרְיִק חֲרָבֵי תוֹרִישְׁמוּ יָדֵי: 10 נִשְׁפְּתָ בְרוּחֶךָ כִּסְמוֹ יָם צָלְלוּ כַעֲפוֹפָרֹת בְּמַיִם אֲדִירִים: 11 מִי־כַמְכָה בְּאֵלֶם יְהוָה מִי כַמְכָה נֹאדָר בְּקֹדֶשׁ נִרְאָה תִהְיֶה עֲשֵׂה פִלָּא: 12 נְטִיתָ יְמִינֶךָ תִּבְלַעְמוּ אֶרֶץ: 13 נָחִיתָ בְּחִסְדֶּךָ עַם־נוֹ גִּאֲלֹת נִהְלֹת בַּעֲזֶנְךָ אֶל־נְגִנה קֹדֶשְׁךָ: 14 שְׁמָעוּ עַמִּים יִרְגְּזוּן חֵיל אֲחֹז יִשְׁבִי פִלְשֵׁת: 15 אָז נִבְהָלוּ אֱלֹפֵי אֲדוֹם אֵילֵי מוֹאָב יֵאֲחַזְמוּ רַעַד נִמְגּוּ כֹל יִשְׁבֵי כְנָעַן: 16 תִּפְּל עֲלֵיהֶם אֵימָתָה וְפָחַד בְּגִדְל זְרוּעֶךָ יִדְמוּ כְּאָבֹן עַד־יַעֲבֹר עִמָּךָ יְהוָה עַד־יַעֲבֹר עַם־נוֹ קִנִּיתָ: 17 תִּבְאֲמוּ וְתִטְעֲמוּ בְּהָר נִחְלָתְךָ מְכוֹן לְשִׁבְתֶּךָ פִּעֲלֹת יְהוָה מִקֹּדֶשׁ אֲדַגִּי כּוֹנְנֵי יָדֶיךָ: 18 יְהוָה אֱמֹלֶךָ לְעֹלָם וָעֶד:

Shabbat Morning Haftarah Reading

Judges 4:4 - 6

4 Deborah, wife of Lappidoth, was a prophetess; she led Israel at that time.
5 She used to sit under the Palm of Deborah, between Ramah and Bethel in the hill country of Ephraim, and the Israelites would come to her for decisions. 6 She summoned Barak son of Abinoam, of Kedesh in Naphtali, and said to him, "The Eternal, the God of Israel, has commanded: Go, march up to Mount Tabor, and take with you ten thousand men of Naphtali and Zebulun.

4 ודבורה אשה נביאה אשת לפידות היא
שפטה את ישראל בעת ההיא: 5 והיא יושבת
תחת תמר דבורה בין הרמה ובין בית-אל
בהר אפרים ויעלו אליה בני ישראל למשפט:
6 ותשלח ותקרא לברק בן-אבינעם מקדש
נפתלי ותאמר אליו הלא צוה אלהים
אלהי ישראל לך ומשכת בהר תבור ולקחת
עמך עשרת אלפים איש מבני נפתלי ומבני
זבולון:

May You Be Blessed

by Cantor Rita Glassman

May you be blessed
From this day forward
May you be sheltered by angel wings
May you be blessed
With every goodness
And always have the courage to sing

May you be blessed
with God's protection
Just like our people crossing the sea
May you be blessed
With health and freedom
And always find a way
To live your dreams

I pray you will find
The world you meet to be kind
I pray you will know
The fruit of all you will sow

May you be blessed
With peace and harmony
May you be blessed
With joy and love
And may your life itself be a blessing
Here on earth and in the heavens above

In Memoriam: January 24 to January 30, 2021

Yahrzeit (anniversary of death)

Edith K. Abrams	Flora Kleinman Haas	Isaac M. Rod
Lina Bachrach	Morris W. Hahn, Sr.	Adella Rosenberg
Herbert Barg	Caroline Jacobs	Frieden Rosenberg
Hortense L. Becker	Elizabeth Nussbaum Kapp	Daniel Rosenzweig
Benjamin Berkowitz	Jacob Karp	Masha Rudman
Ruth Saler Blank	James Kauffman	Benjamin Ruvel
Joseph A. Bloom	Judith Kaye	Alvin E. Samuels
E. Fred Brecher	Joseph Kemper	Louise Schwartz
Benjamin H. Buchsbaum	Jack Kessler	Theresa Siedenbach
Glenn Cole	Nathan Kessler	George Joseph Silverman
Maurice J. Cooper	Sarah Kessler	Hattie Loewenberg Singer
Lucy DeLaurentis	Gertrude Levine	Samuel B. Skolnick
Mark Dornstreich	Morris Levison	Miriam Spear
Rhona W. Ellis	Richard Langsdorf Levy	Edward Spector
Rose F. Ettelson	Anthony Z. Lieberman	Jeanette Spector
Jennie Falkin	Ruth Lindauer	Harvey B. Spiegel
Philip Falkin	Rosa E. Loeb	Walter M. Steppacher
Robert H. Fleisher	Emanuel Marks	Abraham Stern
Manfred J. Flock	Kenneth G. Martin	Debbie L. Stern
Henrietta Fox	Benjamin Miller	Paul M. Stern
Solomon Samuel Fridenberg	Louis L. Mink	Rose Stoumen
Eva Friedmann	Jermome B. Muchnick	Peggy Swartz
Robert A. Glant	Jill Myers	Hilda Weiss
Jacob W. H. Glass	Isaac D. Mylish	William Wiener
Esther Glass Goldman	Lillie Friedmann Pearlman	Morris A. Wilensky
Cecelia Kohn Goodman	Faye Platzker	Edward Wolf
Bernice Biberman Gordon	Martin J. Polikoff	Mark Yaskin
Stella Goren	John Rappaport	Richard J. Zander, Jr.
Morris Gross	Benjamin Samuel Reich	

Shloshim (30 days of mourning)

May the source of peace send peace to all who mourn and comfort to all who are bereaved

David Cornell	Nancy Hess	Shirley Fox Weinstein
Murray Dinsfriend	Seymour Leiner	Rosalyn Wilner
Joan Els	Naomi Reiner	Marc Zisselman
Naomi Fishman	Jerome Verlin	

Discover the Rodeph Shalom Vision Statement

◆ Immersed in Jewish time ◆ Guided by enduring values ◆ Compelled to moral action

We create profound connections

Immersed in Jewish time

Sustained by the sacred rhythms of the Jewish year, pivotal moments of the Jewish life cycle, and generations of Jewish history, we are part of something greater than ourselves. Living in Jewish time teaches us how to express meaning in the everyday, to gather as a community, and to walk with each other through the joys and sorrows of our lives.

Guided by enduring values

The timeless wisdom of our tradition inspires our intentional quest for truth, righteousness, and purpose amid the uncertainties we face in our world. We dedicate ourselves to Judaism's ethical messages to treat each other with loving-kindness. The faithful, the skeptic—and those who perceive God in different ways—wrestle to renew the teachings of Torah for our present and for the future of the Jewish people.

Compelled to moral action

In a broken world, we commit to be a voice of conscience and to engage in the work of social justice. From our doorstep to our neighborhood and beyond, we welcome the stranger and embrace our responsibility to connect with and learn from others.

We create profound connections

We seek meaning in shared experiences and cherish our diverse perspectives. We who are new to synagogue life or have extensive Jewish backgrounds; we who are Jewish or who share our lives with Jews; we who live within different family constellations, who are of all abilities, gender identities, sexual orientations, races, and generations: we enter the synagogue to celebrate, to learn, to laugh, to heal, to pray, to challenge ourselves, and to connect with others about the deepest questions of our lives.

Welcome to Congregation Rodeph Shalom

Who is welcome here at Congregation Rodeph Shalom?

- ◆ If you are 3 days old, 30 years old, or 103 years old...
- ◆ If you have never stepped foot in a synagogue, or if this is your 1000th time here...
- ◆ If you are Jewish, or not...
- ◆ If you are faithful, doubting, or seeking...
- ◆ If you are single, married, with kids or without, divorced, widowed, or partnered...
- ◆ If you are black, brown, white, Latinx, Asian, or something else...
- ◆ If you are queer, gay, lesbian, bisexual, transgender, questioning, or straight...
- ◆ If you have, or had, addictions, or have family members struggling...
- ◆ If you live in Center City, the suburbs, or you're just visiting our city...
- ◆ If you are a student, looking for a job, or in a successful position...
- ◆ If you are fully-abled, disabled, or a person of differing abilities...

You are welcome here at Rodeph Shalom!

We would like to follow-up with you...

Please contact: Melissa Erlick, Membership Manager, via email at merlick@rodephshalom.org or 267-930-7286.

- ◆ I'd like to learn more about [Rodeph Shalom](#).
- ◆ I'd like to know how to become a [member of Rodeph Shalom](#).
- ◆ I'm interested in enrolling my child in [Buerger Early Learning Center](#)
- ◆ I'm interested in enrolling my child in [Berkman Mercaz Limud \(religious school\)](#).

www.rodephshalom.org 215-627-6747
Facebook: [Congregation Rodeph Shalom](#) Blog: rodephshalom.org/blog