

Welcome to Congregation Rodeph Shalom

Who belongs here at Congregation Rodeph Shalom?

- ◆ If you are 3 days old, 30 years old, or 103 years old...
- ◆ If you have never stepped foot in a synagogue, or if this is your 1000th time here...
- ◆ If you are Jewish, or not...
- ◆ If you are faithful, doubting, or seeking...
- ◆ If you are single, married, with kids or without, divorced, widowed, or partnered...
- ◆ If you are black, brown, white, Latinx, Asian, or something else...
- ◆ If you are queer, gay, lesbian, bisexual, transgender, questioning, or straight...
- ◆ If you have, or had, addictions, or have family members struggling...
- ◆ If you live in Center City, the suburbs, or you're just visiting our city...
- ◆ If you are a student, looking for a job, or in a successful position...
- ◆ If you are fully-abled, disabled, or a person of differing abilities...

You belong here at Rodeph Shalom!

We would like to follow-up with you...

Please contact: Jeff Katz, Executive Director, via email at jkatz@rodephshalom.org or 267-930-7278.

- ◆ I'd like to learn more about [Rodeph Shalom](#).
- ◆ I'd like to know how to become a [member of Rodeph Shalom](#).
- ◆ I'm interested in enrolling my child in [Buerger Early Learning Center](#)
- ◆ I'm interested in enrolling my child in [Berkman Mercaz Limud \(religious school\)](#).

www.rodephshalom.org



Our Clergy, Staff, and Lay Leadership Welcome You!

Jill L. Maderer, Senior Rabbi
Eli C. Freedman, Rabbi
Rita Glassman, Cantor
Alan D. Fuchs, Rabbi Emeritus
William I. Kuhn, Rabbi Emeritus
Henry B. Bernstein, President
Jeffrey W. Katz, Executive Director
Jennifer D. James, Director of Youth Education
Andrea S. Miller, Buerger Early Learning Center Jewish Engagement

Thank you to our greeters: Linda Karp Rudow, Jeffrey Strauss, & Stephanie Strauss

Discover the [Rodeph Shalom Vision Statement](#)

◆ Immersed in Jewish time ◆ Guided by enduring values ◆ Compelled to moral action

We create profound connections

Immersed in Jewish time

Sustained by the sacred rhythms of the Jewish year, pivotal moments of the Jewish life cycle, and generations of Jewish history, we are part of something greater than ourselves. Living in Jewish time teaches us how to express meaning in the everyday, to gather as a community, and to walk with each other through the joys and sorrows of our lives.

Guided by enduring values

The timeless wisdom of our tradition inspires our intentional quest for truth, righteousness, and purpose amid the uncertainties we face in our world. We dedicate ourselves to Judaism's ethical messages to treat each other with loving-kindness. The faithful, the skeptic—and those who perceive God in different ways—wrestle to renew the teachings of Torah for our present and for the future of the Jewish people.

Compelled to moral action

In a broken world, we commit to be a voice of conscience and to engage in the work of social justice. From our doorstep to our neighborhood and beyond, we welcome the stranger and embrace our responsibility to connect with and learn from others.

We create profound connections

We seek meaning in shared experiences and cherish our diverse perspectives. We who are new to synagogue life or have extensive Jewish backgrounds; we who are Jewish or who share our lives with Jews; we who live within different family constellations, who are of all abilities, gender identities, sexual orientations, races, and generations: we enter the synagogue to celebrate, to learn, to laugh, to heal, to pray, to challenge ourselves, and to connect with others about the deepest questions of our lives.

RS Community Events

Federalist Papers Study Group - The Filibuster

Tuesday, June 29 at 7:00 PM In-Person at RS & Zoom

Join LawyeRS as we host our member, Reid Willis, Esquire, who will discuss the timely topic of the origins and evolution of the filibuster.

This session is open to all. Contact [Leonard Goldberger](#) at lenny.goldberger@gmail.com for questions.

ReadRS: *Here All Along: Finding Meaning, Spirituality, and a Deeper Connection to Life in Judaism* (After Finally Choosing to Look There)

by Sarah Hurwitz

Wednesday, June 30 at 6:30 PM In-Person at RS & Zoom

Join Jennifer James, Director of Youth Education, for a discussion on this book. Register [here](#) or at bit.ly/readrsjune. Contact [Elaine Jaskol Crane](#) at elainejaskol1@gmail.com for information.

RS Women: Friends & Food & Jewish Cookbooks

Sunday, July 11 at 11:00am on Zoom

Choose a recipe from Jewish Food Society, make the recipe and evaluate it, then join us on Zoom and share good food, recipes, and friendship. Register [here](#) or at bit.ly/rscookbookclub. Questions? Contact [Julie Williams](#) at jrwilliams8904@gmail.com.

Young Friends Torah Study

Wednesday, July 14 at 7:30pm In-Person & Zoom

Join Rabbi Eli and the Young Friends for lively discussion and debate. Contact [Jill Ivey](#) at jillianivey@gmail.com for information.

Hallelu (Sufi)
Hallelu...
Kol han-shema t'halel yah
hallelu halleluyah

הַלְלוּ . . .
כָּל הַנְּשָׂמָה תְּהַלֵּל יְהוָה,
הַלְלוּ, הַלְלוּ-יְהוָה.

Friday, *Shabbat* Evening Service

June 25, 2021

Led by: Rabbi Jill Maderer, Rabbi Eli Freedman

Shabbat Blessings: Sadie Friedman, daughter of Virginia & Michael Friedman and sister of Leo

Conversion Blessing: Maurice Dixson

Opening Song: *Shalom Aleichem* (S. Goldfarb)

SHALOM ALEICHEM mal'achei hashareit
mal'achei elyon mimelech malchei ham'la-
chim, ha-kadosh baruch hu

שְׁלוֹם עֲלֵיכֶם מַלְאָכֵי הַשָּׁרָת
מַלְאָכֵי עֲלִיוֹן מִמְלָךְ מַלְכֵי
הַמַּלְכִים הַקְּדוֹשׁ בְּרוּךְ הוּא

PEACE BE WITH YOU, ministering angels, messengers of the Most High,
messengers of the Ruler of Rulers, the Holy One, Blessed be God.

Bo'achem l'shalom mal'achei hashalom
mal'achei elyon mimelech malchei ham'la-
chim, ha-kadosh baruch hu

בּוֹאֲכֶם לְשָׁלוֹם מַלְאָכֵי הַשָּׁלוֹם
מַלְאָכֵי עֲלִיוֹן מִמְלָךְ מַלְכֵי
הַמַּלְכִים הַקְּדוֹשׁ בְּרוּךְ הוּא

Come in peace, messengers of peace, messengers of the Most High,
messengers of the Ruler of Rulers, the Holy One, Blessed be God.

Barechuni l'shalom mal'achei hashalom
mal'achei elyon mimelech malchei ham'la-
chim, ha-kadosh baruch hu

בְּרַכּוּנִי לְשָׁלוֹם מַלְאָכֵי הַשָּׁלוֹם
מַלְאָכֵי עֲלִיוֹן מִמְלָךְ מַלְכֵי
הַמַּלְכִים הַקְּדוֹשׁ בְּרוּךְ הוּא

Bless me with peace, messengers of peace, messengers of the Most High,
messengers of the Ruler of Rulers, the Holy One, Blessed be God.

Tzeitchem l'shalom mal'achei hashalom
mal'achei elyon mimelech malchei ham'la-
chim, ha-kadosh baruch hu

צֵאתְכֶם לְשָׁלוֹם מַלְאָכֵי הַשָּׁלוֹם
מַלְאָכֵי עֲלִיוֹן מִמְלָךְ מַלְכֵי
הַמַּלְכִים הַקְּדוֹשׁ בְּרוּךְ הוּא

Go in peace, messengers of peace, messengers of the Most High,
messengers of the Ruler of Rulers, the Holy One, Blessed be God.

Next Friday, July 2, Welcome Cantor Brad Hyman at the Shabbat Service in our Sanctuary

What a joy to welcome our new permanent Cantor, Brad Hyman, the newest member of our clergy team, as we will come together in-person in our sanctuary!

Visit the Rodeph Shalom website to watch our "Introducing Cantor Bradley Hyman" video and for his biographical information.

Starting on Friday, July 2, there is multi-access to Shabbat worship! Come in person or join us livestream. Find access information on our website.

קְבֵלַת פְּנִים

Blessing over the Candles

BARUCH atah Adonai,
Eloheinu Melech ha-olam,
asher kidshanu b'mitzvotav
vitzivanu l'hadlik ner shel Shabbat.

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.

BLESSED ARE YOU, Adonai our God, Sovereign of the universe,
who hallows us with *mitzvot*,
commanding us to kindle the light of *Shabbat*.

Blessing for the Children

Yesimcha Elohim k'Ephraim v'chi-Menashe.

יְשִׁימְךָ אֱלֹהִים כְּאֶפְרַיִם וְכַמְנַשֶּׁה

Yesimech Elohim k'Sarah Rivka Rachel v'Leah

יְשִׁימְךָ אֱלֹהִים כְּסָרָה רִבְקָה רָחֵל וְלֵאָה

Yivarechecha Adonai v'yishmerecha

יְבָרְכֶךָ יי וְיִשְׁמְרֶךָ

Ya'er Adonai panav eilecha vichuneka

יֵאָר יי פָּנָיו אֵלֶיךָ וַיְחַנְּךָ

Yisa Adonai panav eilecha v'yasem lecha shalom

יִשָּׂא יי פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם

May God make you like Sarah, Rebecca, Rachel, Leah, Ephraim and Menashe.

May the Holy One bless you and keep you.

May the Holy One shine light upon you and be gracious to you.

May the Holy One turn towards you and give you peace.

Mourner's Kaddish

YITGADAL v'yitkadash sh'mei raba.

B'alma di-v'ra chirutei,

v'yamlich malchutei,

b'chayeichon uvyomeichon uvchayei

d'chol beit yisrael,

ba'agala uvizman kariv, v'im'ru: Amen.

Y'hei sh'mei raba m'varach

l'alam ul'almei almaya:

Yitbarach v'yishtabach, v'yitpa'ar

v'yitromam v'yitnaseh, v'yithadar

v'yit'aleh v'yit'halal sh'mei

d'kud'sha, b'rich hu,

l'eila min-kol-birchata v'shirata,

tushb'chata v'nechemata da'amiran

b'alma, v'im'ru: Amen.

Y'hei shlama raba min-sh'maya v'chayim

aleinu v'al-kol-yisrael, v'im'ru: Amen.

Oseh shalom bimromav,

hu ya'aseh shalom aleinu,

v'al kol-Yisrael, v'imru: Amen.

יְתַגְדֵּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא.

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיְמַלִּיךְ מַלְכוּתָהּ

בְּחַיֵּיכוּן וּבְיוֹמֵיכוּן

וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,

בְּעֵגְלָא וּבְזִמְן קָרִיב, וְאַמְרוּ אָמֵן:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ

לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

יְתַבְרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר

וַיִּתְרוֹמֵם וַיִּתְנַשֵּׂא וַיִּתְהַדָּר

וַיִּתְעַלֶּה וַיִּתְהַלַּל שְׁמֵהּ

דְּקִדְּשָׁא בְרִיךְ הוּא.

לְעֵלְא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא,

תְּשַׁבְּחָתָא וְנַחֲמָתָא דְאַמְרֵינוּ

בְּעֵלְמָא. וְאַמְרוּ: אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים

עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאַמְרוּ: אָמֵן.

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו

הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ,

וְעַל כָּל יִשְׂרָאֵל וְאַמְרוּ: אָמֵן.

Exalted and hallowed be God's great name in the world which God created, according to plan.

May God's majesty be revealed in the days of our lifetime

and the life of all Israel — speedily, imminently,

To which we say: **Amen.**

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted,

extolled, glorified, adored, and lauded be the name of the Holy Blessed One,
beyond all earthly words and songs of blessing, praise, and comfort.

To which we say: **Amen.**

May there be abundant peace from heaven, and life, for us and all Israel.

To which we say: **Amen.**

May the One who creates harmony on high, bring peace to us and to all Israel.

To which we say: **Amen.**

In Memoriam: June 20 to June 26, 2021

Yahrzeit (anniversary of death)

Isaac Ash	J. Sydney Hoffman	L. Roy Newman
Sidney Axelman	Simon Holin	Julia Kohlberg Nusbaum
Joyce Ocella Baker	Leon Holt	Joan Liebman Phillips
Rebecca Bamberger	Joan G. Kaplan	Lenora Poul
William Barnet 2nd	Helen Goldsmith Katzenberg	Betty Schlein Rechtman
Harry Baum	Julia Kessler	Rosalyn Reisley
Allan Becker	Mary Sanet Kessler	Lulu Schwartz Rosenbluth
Ruth Hartman Blaker	Charlotte Kimelman	Jane Rosengard
Bernice Goodman Blum	Clarence A. Kohn	Daniel Rubin
Manuel Clyman	Amelia Kolb	Jonathan Sall
Marie Abramson Cohan	Ruth Kurz	Nathan J. Schneider
Shirley L. Cohen	Reba Lefco	Anthony Silber
Mary Cowitz	Muriel Klein Lens	Benjamin L. Singer, Jr.
Jeanette Cummings	Sylvia Lerner	Patricia Adler Slavin
Esther L. Dewolf	Leah Katz Leve	Sally Smith
Sylvan H. Eisman	John Siegfried Levi	J. Morton Sork
Anna Bloom Finston	Maxwell S. Levy	Abraham Stein
Sylvia Fleishman	Robert L. Levy	Meyer Stern
Abraham Freezman	Carol Lifsey	Sarah Stern
Kenneth Allen Gerber	Patti Lipschutz	Esther Heyman Sternberg
Samuel L. Gerstley	Ruth P. Loew	Edward Title
Daniel Goldberg	Addie Lowenstein	Freda J. Weil
Michael Goldenberg	Caroline Lowenstein	Frances Weintraub
Lillian Lande Goldstein	Thomas E. Madorno	Albert N. Weiss
Jerome Golomb	Sally Pomerantz Martin	Rebecca Michael Weyl
Dr. Samuel H. Gould	Ruth Matuson	Rose Wolf
Samuel Gross	Natalio Meilijzon	Irving J. Wolman
Jon Gutman	Alfred Monroe	Roslyn Stone Wolman
Rita Jean Henshell	Florence Moss	

Shloshim (30 days of mourning)

May the source of peace send peace to all who mourn and comfort to all who are bereaved

Bernard Clyman	Mara Lipschutz	Kenneth Syken
Brenda Magaziner Flock	Andy Stern	Cantor David Wisnia
Paulette Bernay Goldweber		

Blessing over the Wine or Grape Juice (Kiddush)

BARUCH atah Adonai,
Eloheinu melech ha-olam,
borei p'ri hagafen.

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְרִי הַגָּפֶן.

BLESSED ARE YOU, Adonai our God, Sovereign of the universe,
creator of the fruit of the vine.

*Baruch atah Adonai, Eloheinu melech ha-olam,
asher kid'shanu b'mitzvotav v'ratza vanu,
v'shabbat kod'sho b'ahava uv'ratzon
hinchilanu, zikaron l'ma'aseh v'reishit. Ki
hu yom t'chila l'mikra-ei kodesh, zaycher
l'tziat mitzrayim. Ki vanu vacharta v'otanu
kidashta mikol ha'amim. V'shabbat kod-shi-cha
b'ahava uv'ratzon hinchal tanu. Baruch atah
Adonai, mi'kadash ha Shabbat.*

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְרָצָה בָּנוּ.
וְשַׁבֵּת קִדְּשׁוּ בְּאַהֲבָה וּבְרָצוֹן
הִנְחִילָנוּ זְכוֹרֹן לְמַעֲשֵׂה בְרֵאשִׁית. כִּי
הוּא יוֹם תְּחִלָּה לְמִקְרָאֵי קִדְּשׁ וְזָכָר
לְיִצְיַאת מִצְרָיִם. כִּי בָנוּ בְּחֵרְתָּ וְאוֹתָנוּ
קִדְּשָׁתָּ מִכָּל הָעַמִּים. וְשַׁבֵּת קִדְּשָׁתָּ
בְּאַהֲבָה וּבְרָצוֹן הִנְחַלְתָּנוּ. בָּרוּךְ אַתָּה
יי מְקַדֵּשׁ הַשַּׁבָּת.

Blessed are you, Adonai our God, Sovereign of the universe,
who finding favor with us, sanctified us with *mitzvot*.
In love and favor, You made the holy *Shabbat* our heritage as a reminder
of the work of Creation. As first among our sacred days, it recalls the
Exodus from Egypt. You chose us and set us apart from the peoples.
In love and favor You have given us Your holy *Shabbat* as an inheritance.
Blessed are you, Adonai, who sanctifies *Shabbat*.

Blessing over the Challah (HaMotzi)

BARUCH atah Adonai,
Eloheinu melech ha-olam,
haMotzi lechem min haaretz.

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ.

BLESSED ARE YOU, Adonai our God, Sovereign of the universe,
who brings forth bread from the earth.

קַבְּלַת שַׁבָּת

KABBALAT SHABBAT—WELCOMING SHABBAT

Rom'mu (C. Taubman)

ROM'MU Adonai Eloheinu

v'hishtachavu l'har kodsho

רוֹמְמוּ יְיָ אֱלֹהֵינוּ
וְהִשְׁתַּחֲוּוּ לְהַר קֹדֶשׁוֹ

Exalt Adonai our God, and bow toward God's holy hill, for Adonai our God is holy.

L'cha Dodi (C. Taubman)

L'CHA DODI likrat kalah,
p'nei Shabbat n'kab'lah.

לָכָה דוֹדֵי לְקִרְאֵת כָּלָה,
פְּנֵי שַׁבָּת נְקַבְּלָהּ.

BELOVED, COME to meet the bride; beloved come to greet Shabbat.

*Shamor v'zachor b'dibur echad, hishmianu
El ham'yuchad, Adonai echad ush'mo echad,
l'shem ul'tiferet v'lit'hilah.*

שָׁמֹר וְזָכוֹר בְּדַבּוּר אֶחָד, הִשְׁמִיעֵנוּ
אֵל הַמְיֻחָד, יְיָ אֶחָד וְשֵׁמוֹ אֶחָד,
לְשֵׁם וּלְתִפְאֵרֶת וּלְתִהְלָהּ.

“Keep” and “remember”: a single command the Only God caused us to hear
the Eternal is One, God's Name is One; glory and praise are God's.

*Likrat Shabbat l'chu v'neilcha, ki hi m'kor
hab'rachah, meirosh mikedem n'suchah, sof
maaseh b'machashava t'chilah.*

לְקִרְאֵת שַׁבָּת לָכוּ וְנִלְכָהּ, כִּי הִיא מְקוֹר
הַבְּרָכָה, מֵרֵאשִׁית מִקְדָּם נְסוּכָה, סוּף
מַעֲשֵׂה בְּמַחֲשָׁבָה תַּחֲלָהּ.

Come with me to meet Shabbat, forever a fountain of blessing.

Still it flows, as from the start; the last of days, for which the first was made.

*Hitor'ri, hitor'ri, ki va oreich, kumi
ori, uri uri shir dabeiri, k'vod Adonai
alayich niglah.*

הִתְעוֹרְרִי הִתְעוֹרְרִי, כִּי בָּא אֹרֶךְ קוֹמֵי אֲרִי,
עוֹרֵי עוֹרֵי שִׁיר דַּבְּרִי, כְּבוֹד יְיָ עָלֶיךָ נִגְלָהּ.

Awake, awake, your light has come! Arise, shine, awake and sing:
the Eternal's glory dawns upon you

*Bo-i v'shalom ateret ba'lah, gam
b'simchah uv'tzoholah, toch emunei am
s'gulah, bo-i chalah, bo-i chalah.*

בּוֹאֵי בְּשָׁלוֹם עֲטֹרַת בַּעֲלָהּ, גַּם בְּשִׂמְחָהּ
וּבְצִהְלָהּ, תּוֹךְ אֲמוּנֵי עַם סִגְלָהּ, בּוֹאֵי כָלָה,
בּוֹאֵי כָלָה.

Enter in peace, O crown of your husband; enter in gladness, enter in joy.
Come to the people that keeps its faith. Enter, O bride! Enter, O bride!

Grant Us Peace

GRANT US PEACE, Your most precious gift, O Eternal Source of peace.
And give us the will to proclaim its message to all the peoples of the earth.
Bless our country as a safeguard of peace, its advocate among the nations.
May contentment reign within our homes, health and happiness without our homes.
strengthen the bonds of friendship and fellowship
among all the inhabitants of every land.
Plant virtue in every soul, & may the love of Your Name hallow every home &
every heart.
Praised are You, Eternal One, who blesses our people with peace.

Oseh Shalom

OSEH SHALOM bimromav,

hu ya'aseh shalom aleinu,

עוֹשֵׂה שָׁלוֹם בְּמְרוֹמָיו,
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ,

MAY THE ONE WHO CREATES PEACE on high, bring peace to us and to all Israel.

And we say: Amen.

G'vurot

ATAH GIBOR l'olam, Adonai,
m'chayeh hakol atah,
rav l'hoshia.

SUMMER — Morid Hatal

M'chalkeil chayim b'chesed,
m'chayeh hakol
b'rachamim rabim, someich noflim,
v'rofei cholim, umatir asurim,
um'kayyim emunato lisheinei afar.
Mi chamocha baal g'vurot
umi domeh lach, melech meimit
um'chayeh umatzmiach y'shuah.

V'ne-eman atah l'hachayot hakol,
Baruch atah, Adonai, m'chayeh hakol.

אַתָּה גִבּוֹר לְעוֹלָם אֲדוֹנָי,
מְחַיֶה הַכּוֹל אַתָּה,
רַב לְהוֹשִׁיעַ.
SUMMER — מוֹרִיד הַטַּל

מְכַלְכֵּל חַיִּים בְּחֶסֶד,
מְחַיֶה הַכּוֹל
בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים,
וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים,
וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עֶפְרַיִם.
מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דוֹמֵה
לָךְ, מֶלֶךְ מְמִית
וּמְחַיֶה וּמְצַמִּיחַ יְשׁוּעָה.

וְנֶאֱמַן אַתָּה לְהַחְיֹת הַכּוֹל.
בָּרוּךְ אַתָּה יי, מְחַיֶה הַכּוֹל.

YOU ARE FOREVER MIGHTY, Adonai; You give life to all.

You sustain life through love, giving life to all through great compassion,
supporting the fallen, healing the sick, freeing the captive, keeping faith with
those who sleep in the dust. Who is like You, Source of mighty acts?

Atah Kadosh

ATAH KADOSH v'shimcha kadosh
uk'doshim b'chol yom
y'hal'lucha, selah.
Baruch atah Adonai, Ha-El hakadosh.

אַתָּה קְדוֹשׁ וְשִׁמְךָ קְדוֹשׁ
וְקְדוּשֵׁים בְּכֹל יוֹם
יְהַלְלוּךָ סְלָה.
בָּרוּךְ אַתָּה יי, הָאֵל הַקְּדוֹשׁ.

YOU ARE HOLY, Your Name is holy,
and those who are holy praise You every day.
Blessed are You, *Adonai*, the Holy God.

עֲרֵבִית לְשַׁבָּת
ARVIT L'SHABBAT

Barchu (N. Aronson)

BAR'CHU et Adonai ham'vorach!

Baruch Adonai ham'vorach l'olam va-ed!

בָּרוּךְ אַתָּה יי הַמְּבָרָךְ.
בָּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד.

PRAISE ADONAI to whom praise is due forever!
Praised be *Adonai* to whom praise is due, now and forever!

Sh'ma (Sulzer/Nusach)

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

Sh'ma yisrael, adonai eloheinu, adonai echad!

Hear O Israel, the Eternal is our God, the Eternal is One!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד

Baruch shem kavod malchuto l'olam va-ed.

Blessed is the name of God's glorious kingdom forever and ever.

V'Ahavta

V'AHAVTA et Adonai Elochecha, b'chol
l'vav'cha uv'chol nafsh'cha uv'chol m'odecha.
V'hayu had'varim ha-eileh asher anochi
m'tzav'cha hayom al l'vavecha. V'shinantam
l'vanecha v'dibarta bam, b'shivt'cha b'veitecha,
uv'lecht'cha vaderech uv'shochb'cha
uv'kumecha. Uk'shartam l'ot al yadecha v'hayu
l'totafot bein einecha. Uch'tavtam al
m'zuzot beitecha uvisharecha.

L'maan tizk'ru, vaasitem et kol mitzvotai
vih'yitem k'doshim l'Eloheichem. Ani
Adonai Eloheichem, asher hotzeiti et-chem
mei-eretz Mitzrayim lih'yot lachem l'Elohim,
ani Adonai Eloheichem.

YOU SHALL LOVE Adonai your God with all your heart, with all your soul, and with
all your might. Take to heart these instructions with which I charge you this day.
Impress them upon your children. Recite them when you stay at home and when you
are away, when you lie down and when you get up. Bind them as a sign on your hand
and let them serve as a symbol on your forehead, inscribe them on the doorposts of
your house and on your gates. Thus you shall remember to observe all My
commandments and to be holy to your God.

I am Adonai, your God, who brought you out of the land of Egypt to be your God:

Mi Chamocha (D. Friedman)

Mi Chamochah ba-Eylim, Adonai!
Mi kamochah nedar bakodesh,
nora t'hilot, oseh fele!
Malchut'cha ra-u vanecha,
bokei-a yam lifnei Moshe uMiryam.
Zeh Eli, anu v'amru,
Adonai yimloch l'olam va-ed!

**וְאֶהְיֶה אֵת יְיָ אֱלֹהֵיךָ, כְּכֹל לְבָבְךָ,
וּכְכֹל נַפְשְׁךָ, וּכְכֹל מְאֹדְךָ. וְהָיוּ
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אֲנֹכִי מְצַוְךָ
הַיּוֹם, עַל לְבָבְךָ. וְשִׁנַּנְתָּם לְבִגְדֶיךָ,
וְדִבַּרְתָּ בָם, בְּשִׁבְתְּךָ בְּבֵיתְךָ,
וּבְלִכְתְּךָ בַדֶּרֶךְ, וּבְשֹׁכְבְךָ,
וּבְקוּמְךָ. וְקִשַּׁרְתָּם לְאוֹת עַל יָדֶיךָ, וְהָיוּ
לְטוֹטְפוֹת בֵּין עַיֲנֶיךָ. וְכִתַּבְתָּם עַל
מְזוּזוֹת בֵּיתְךָ וּבִשְׁעָרֶיךָ.**

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֵת כָּל מִצְוֹתַי,
וְהָיִיתֶם קְדוֹשִׁים לְאֱלֹהֵיכֶם. אֲנִי
יְיָ אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם
מֵאֶרֶץ מִצְרָיִם, לִהְיוֹת לְכֶם לְאֱלֹהִים,
אֲנִי יְיָ אֱלֹהֵיכֶם.

מִי-כְמוֹכָה בְּאֵלִים יְיָ.

מִי כְמוֹכָה נֹאדָר בְּקֹדֶשׁ,
נוֹרָא תְהִלַּת, עֹשֶׂה פֶלֶא.
מְלִכּוּתְךָ רָאוּ בְנֵיךָ,
בוֹקַעַיִם לְפָנַי מִשָּׁה וּמְרִיָם,
זֶה אֵלֵי עָנוּ וְאָמְרוּ:
יְיָ יְמַלֹּךְ לְעוֹלָם וָעֶד.

Mi Shebeirach (D. Friedman)

*Mi shebeirach avoteinu
M'kor hab'racha l'imoteinu*

May the source of strength,
Who blessed the ones before us,
Help us find the courage to make our lives a
blessing, and let us say, *Amen*.

תְּפִלָּה

Adonai S'fatai Tiftach (N. Aronson) T'FILAH

ADONAI, s'fatai tiftach,
ufi yagid t'hilatecha.

ADONAI, open up my lips, that my mouth may declare Your praise.

For silent Amidah, we turn to the following blessings or to the prayers of our own heart.

Avot V'imahot

BARUCH ATAH, Adonai Eloheinu
v'Elohei avoteinu v'imoteinu, Elohei
Avraham, Elohei Yitzchak v'Elohei Yaakov,
Elohei Sarah, Elohei Rivkah, Elohi
Rachel v'Elohei Leah. Ha-El hagadol
hagibor v'hanora, El elyon, gomeil
chasadim tovim, v'koneih hakol, v'zocheir
chasdei avot v'imahot, umeivi g'ulah
livnei v'neihem l'maan sh'mo b'ahavah.

*Melech ozeir umoshia umagen.
Baruch atah, Adonai,
magein Avraham v'ezrat Sarah.*

BLESSED ARE YOU, Adonai our God, God of our fathers and mothers, God of Abraham,
God of Isaac, and God of Jacob, God of Sarah, God of Rebecca, God of Rachel, and God of
Leah, the great, mighty and awesome God, transcendent God who bestows loving kindness,
creates everything out of love, remembers the love of our fathers and mothers, and brings
redemption to their children's children for the sake of the Divine Name.

*Mi shebeirach imoteinu
M'kor habrachah l'avoteinu*

Bless those in need of healing
with *r'fuah sh'leimah*,
The renewal of body,
the renewal of spirit,
and let us say, *Amen*.

**אֲדַבֵּר שִׁפְתַי תְּפִלָּתְךָ,
וּפִי יַגִּיד תְּהִלָּתְךָ.**

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ

וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי
אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב,
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי
רָחֵל וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל
חַסְדִּים טוֹבִים, וְקוֹנֵה הַכּוֹל, וְזוֹכֵר
חַסְדֵי אֲבוֹת וְאִמּוֹת, וּמְבִיא גְּאֻלָּה
לְבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן.
בְּרוּךְ אַתָּה יְיָ,
מַגֵּן אַבְרָהָם וְעִזְרַת שָׂרָה.