



Our Clergy, Staff, and Lay Leadership Welcome You!

Jill L. Maderer, Senior Rabbi

Eli C. Freedman, Rabbi

Rita Glassman, Cantor

Alan D. Fuchs, Rabbi Emeritus

William I. Kuhn, Rabbi Emeritus

Henry B. Bernstein, President

Jeffrey W. Katz, Executive Director

Jennifer D. James, Director of Youth Education

Andrea S. Miller, Buerger Early Learning Center Jewish Engagement

Shabbat Morning Service

Introduction to the Saturday Morning Service:



The prayers at the start of the service are comprised of a collection of morning blessings and general gratitude (pages 74-100).

Often, at the Saturday morning service, we celebrate a *Bar* or *Bat Mitzvah*, a 13 year old's rite of passage into Judaism. "*Bar Mitzvah*" literally means "son of the commandment." "*Bar*" is "son" and "*Bat*" is "daughter." "*Mitzvah*" is "commandment" in Hebrew.

The *Bar/Bat Mitzvah* ceremony formally marks the occasion when one has the right to take part in leading religious services and to perform *mitzvot*/commandments. It is an opportunity to welcome the man/woman into our congregation as an official member of the Jewish community.

In its earliest and most basic form, a *Bar/Bat Mitzvah* is the celebrant's first *Aliyah* (literally "going up"), the honor of saying the blessings before and after the reading of the *Torah* (the handwritten scroll of the 5 books of Moses). The *Torah* is the first part of the Hebrew Bible, also known as the *Tanakh*, which also includes the Prophets (e.g. Jeremiah, Isaiah) and the Writings (e.g. Psalms, Proverbs).

At Rodeph Shalom, a *Bar/Bat Mitzvah* student learns and recites the weekly *Torah* portion and the *haftarah* portion (selection from the Prophets) in its traditional chant (*trope*). In our congregation, the celebrant also leads part of the service and gives a *D'var Torah* (literally a "word of *Torah*"), commonly referred to as the *Bar/Bat Mitzvah* speech. This speech gives the students a chance to speak about lessons that can be learned from reading, and interpret the weekly *Torah* portion.

A *Bar/Bat Mitzvah* is not the goal of a Jewish education, nor does it mark the end of a person's Jewish education. Rodeph Shalom encourages our teens to stay involved through high school, and offers further educational programs that culminate in a confirmation ceremony. It is customary to wish a hearty *Mazel Tov* (wish of congratulations) to the *Bar/Bat Mitzvah* and their families. Congregation Rodeph Shalom wishes you a *Shabbat Shalom* – peaceful Sabbath.

Saturday, *Shabbat* Morning Service

November 14, 2020

Led by: Rabbi Jill Maderer, Rabbi Eli Freedman,
Cantorial Soloist Rebekah Robinson

Bar Mitzvah: Aya Sophia Borish,
daughter of Jennifer & Jon Borish

Aya Sophia Borish, daughter of Jon & Jennifer Borish, will become a *Bat Mitzvah* on Saturday, November 14. Aya is an 8th grader at The Philadelphia School. For her *mitzvah* project, Aya volunteered at Hebrew Immigrant Aid Society (HIAS), where she worked at an after-school program that provided a nurturing environment for children of new immigrant families. Aya worked with children ages 5-13 and helped them with homework, reading, and art projects. After the program was finished, Aya chose to continue to mentor one student she felt a strong connection with and has taken an initiative to guide and support the family by spending time with them at museums and shops they have never visited before in America. Aya also enjoys ballet, piano, rock climbing, and surfing.



Shabbat Morning Torah Reading

Shmini: Leviticus 11:1-12

1 The Eternal spoke to Moses and Aaron, saying to them: 2 Speak to the Israelite people thus: These are the creatures that you may eat from among all the land animals: 3 any animal that has true hoofs, with clefts through the hoofs, and that chews the cud—such you may eat. 4 The following, however, of those that either chew the cud or have true hoofs, you shall not eat: the camel—although it chews the cud, it has no true hoofs: it is unclean for you; 5 the daman—although it chews the cud, it has no true hoofs: it is unclean for you; 6 the hare—although it chews the cud, it has no true hoofs: it is unclean for you; 7 and the swine—although it has true hoofs, with the hoofs cleft through, it does not chew the cud: it is unclean for you. 8 You shall not eat of their flesh or touch their carcasses; they are unclean for you. 9 These you may eat of all that live in water: anything in water, whether in the seas or in the streams, that has fins and scales—these you may eat. 10 But anything in the seas or in the streams that has no fins and scales, among all the swarming things of the water and among all the other living creatures that are in the water—they are an abomination for you 11 and an abomination for you they shall remain: you shall not eat of their flesh and you shall abominate their carcasses. 12 Everything in water that has no fins and scales shall be an abomination for you.

1 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר
אֲלֵהֶם: 2 דַּבְּרוּ אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר זֹאת
הַחַיָּה אֲשֶׁר תֹּאכְלוּ מִכָּל-הַבְּהֵמָה אֲשֶׁר
עַל-הָאָרֶץ: 3 כָּל אִ מִפְּרֻסַת פְּרוֹסָה וְשֹׁסַעַת
שֹׁסַעַת פְּרוֹסַת מַעֲלַת גֵּרָה בְּבִהֶמָה אֲתֶם תֹּאכְלוּ:
4 אֲדָ אֶת-זֶה לֹא תֹאכְלוּ מִמַּעֲלֵי הַגֵּרָה
וּמִמְּפָרִיטֵי הַפְּרוֹסָה אֶת-הַגִּמְלָה כִּי-מַעֲלָה גֵּרָה
הוּא וּפְרוֹסָה אֵינְנָה מִפְּרִיטֵי טִמְאָה הוּא לָכֶם:
5 וְאֶת-הַשֶּׁפֶן כִּי-מַעֲלָה גֵּרָה הוּא וּפְרוֹסָה לֹא
יִפְרִיט טִמְאָה הוּא לָכֶם: 6 וְאֶת-הָאֲרֻנְבַת
כִּי-מַעֲלַת גֵּרָה הוּא וּפְרוֹסָה לֹא הַפְּרִיטָה טִמְאָה
הוּא לָכֶם: 7 וְאֶת-הַחֲזִיר כִּי-מִפְּרִיטֵי פְרוֹסָה
הוּא וְשֹׁסַעַת שֹׁסַעַת פְּרוֹסָה וְהוּא גֵּרָה לֹא-יִגָּר
טִמְאָה הוּא לָכֶם: 8 מִבְּשָׂרָם לֹא תֹאכְלוּ
וּבְנִבְלָתָם לֹא תִגְעוּ טִמְאִים הֵם לָכֶם: 9 אֶת-זֶה
תֹּאכְלוּ מִכָּל אֲשֶׁר בַּמַּיִם כָּל אֲשֶׁר-לוֹ סַנְפִיר
וְקַשְׂקֻשֹׁת בַּמַּיִם וּבְנִחְלִים אֲתֶם תֹּאכְלוּ:
10 וְכָל אֲשֶׁר אֵין-לוֹ סַנְפִיר וְקַשְׂקֻשֹׁת בַּמַּיִם
וּבְנִחְלִים מִכָּל נֶשֶׁרֶץ הַמַּיִם וּמִכָּל גִּפְשׁ הַתַּיָּה
אֲשֶׁר בַּמַּיִם נֶשֶׁרֶץ הֵם לָכֶם: 11 וְשִׁקְזֵי יְהִיוּ
לָכֶם מִבְּשָׂרָם לֹא תֹאכְלוּ וְאֶת-נִבְלָתָם תִּשְׁקָצוּ:
12 כָּל אֲשֶׁר אֵין-לוֹ סַנְפִיר וְקַשְׂקֻשֹׁת בַּמַּיִם
נֶשֶׁרֶץ הוּא לָכֶם:

In Memoriam: November 8 to November 14, 2020

Yahrzeit (anniversary of death)

Sidney F. Adler	Irving Hanover	Martin Oppenheimer
Saul Appel	Isadore Herz	Harry E. Peris
Elaine S. Baker	Paul Hogan	Sarah Popolove
Harold Becker	Myles Horwitz	Bernice Rhodes
Irene B. Brandes	Carole Kates	Theodore Ribak
Siegfried Brenman	Samuel Katz	Zefford M. Rose
Jack Canter	Jack Kauffman	Ann Oppenheimer Rosenau
Marc Clair	Henry Kimelman	Harry Rosenberg
Esther Cohen	Sunny Kirmins	Shirleyann Rosenthal
Lillian Cohen	Muriel G. Korn	Madeline Rosewater
Marvin Cohen	Judge Morton Krase	Janice Schwartz Sachse
Michael Cohen	Frances Lachman	Randy David Schley
Issac Djerassi	Terry Langbaum	Harold F. Seefeld
Violet G. S. Dubois	Sara Sommer Leipziger	A. Louis Segal
Edward L. Epstein	Howard C. Leopold	Sybil Shrier
Peggy Feld	Hanna L. Levi	Judith Silver
Simon Feldenheimer	Morton W. Levi	Ritta Silver
Saralee Feldman	Nettie Levi	Sam Stein
Harold Finkelman	Abraham Levin	Albert Strickler
Jenny Fisher	Irene Levin	Muriel Fine Stursberg
Florence B. Frank	Samuel H. Levy	Dorothy Thompson
Lena Frank	Ernest S. Levy	Anna Trachtenberg
Zerline Frankel	Miriam Simon Levy	Madeline H. Tress
Selda Lewis Frieder	Sophie Kohn Lipman	Meyer Wax
Blanche Schwartz Friedman	Jerome Loew	Leo Weise
William Gerstley	Reba H. Magaziner	Samuel Adler West
Estelle Gillman	Samuel K. Louchheim	Georgiena Peet Wiener
Bella Stein Goodman	Selma Jonas Magaziner	Nathan S. Wolff
S. Louis Goodman	Richard Hartz Mann	Ida Jaffe Zaslów
Joseph Greenberg	Ruth Moran	
Judith Zander Gross	Jay Nasser	
Martin Gubernick	Sarah Horowitz Novack	
Harry Gutterman	Walter J. O'Brien	

Shloshim (30 days of mourning)

Rabbi Jonathan Sacks
Norman Schwarz

Anne Stedman
Herb Stein

Janice Verlin

May the source of peace send peace to all who mourn and comfort to all who are bereaved.

Discover the Rodeph Shalom Vision Statement

◆ Immersed in Jewish time ◆ Guided by enduring values ◆ Compelled to moral action

We create profound connections

Immersed in Jewish time

Sustained by the sacred rhythms of the Jewish year, pivotal moments of the Jewish life cycle, and generations of Jewish history, we are part of something greater than ourselves. Living in Jewish time teaches us how to express meaning in the everyday, to gather as a community, and to walk with each other through the joys and sorrows of our lives.

Guided by enduring values

The timeless wisdom of our tradition inspires our intentional quest for truth, righteousness, and purpose amid the uncertainties we face in our world. We dedicate ourselves to Judaism's ethical messages to treat each other with loving-kindness. The faithful, the skeptic—and those who perceive God in different ways—wrestle to renew the teachings of Torah for our present and for the future of the Jewish people.

Compelled to moral action

In a broken world, we commit to be a voice of conscience and to engage in the work of social justice. From our doorstep to our neighborhood and beyond, we welcome the stranger and embrace our responsibility to connect with and learn from others.

We create profound connections

We seek meaning in shared experiences and cherish our diverse perspectives. We who are new to synagogue life or have extensive Jewish backgrounds; we who are Jewish or who share our lives with Jews; we who live within different family constellations, who are of all abilities, gender identities, sexual orientations, races, and generations: we enter the synagogue to celebrate, to learn, to laugh, to heal, to pray, to challenge ourselves, and to connect with others about the deepest questions of our lives.

Welcome to Congregation Rodeph Shalom

Who is welcome here at Congregation Rodeph Shalom?

- ◆ If you are 3 days old, 30 years old, or 103 years old...
- ◆ If you have never stepped foot in a synagogue, or if this is your 1000th time here...
- ◆ If you are Jewish, or not...
- ◆ If you are faithful, doubting, or seeking...
- ◆ If you are single, married, with kids or without, divorced, widowed, or partnered...
- ◆ If you are black, brown, white, Latinx, Asian, or something else...
- ◆ If you are queer, gay, lesbian, bisexual, transgender, questioning, or straight...
- ◆ If you have, or had, addictions, or have family members struggling...
- ◆ If you live in Center City, the suburbs, or you're just visiting our city...
- ◆ If you are a student, looking for a job, or in a successful position...
- ◆ If you are fully-abled, disabled, or a person of differing abilities...

You are welcome here at Rodeph Shalom!

We would like to follow-up with you...

Please contact: Melissa Erlick, Membership Manager, via email at merlick@rodephshalom.org or 267-930-7286.

- ◆ I'd like to learn more about [Rodeph Shalom](#).
- ◆ I'd like to know how to become a [member of Rodeph Shalom](#).
- ◆ I'm interested in enrolling my child in [Buerger Early Learning Center](#)
- ◆ I'm interested in enrolling my child in [Berkman Mercaz Limud \(religious school\)](#).



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