



Our Clergy, Staff, and Lay Leadership Welcome You!

Jill L. Maderer, Senior Rabbi
Eli C. Freedman, Rabbi
Rita Glassman, Cantor
Alan D. Fuchs, Rabbi Emeritus
William I. Kuhn, Rabbi Emeritus
Henry B. Bernstein, President
Jeffrey W. Katz, Executive Director
Jennifer D. James, Director of Youth Education
Andrea S. Miller, Buerger Early Learning Center Jewish Engagement

***Shabbat* Morning Service**

Introduction to the Saturday Morning Service



Often, at the Saturday morning service, we celebrate a *Bar* or *Bat Mitzvah*, a 13 year old's rite of passage into Judaism. "*Bar Mitzvah*" literally means "son of the commandment." "*Bar*" is "son" and "*Bat*" is "daughter." "*Mitzvah*" is "commandment" in Hebrew.

The *Bar/Bat Mitzvah* ceremony formally marks the occasion when one has the right to take part in leading religious services and to perform *mitzvot*/commandments. It is an opportunity to welcome the man/woman into our congregation as an official member of the Jewish community.

In its earliest and most basic form, a *Bar/Bat Mitzvah* is the celebrant's first *Aliyah* (literally "going up"), the honor of saying the blessings before and after the reading of the *Torah* (the handwritten scroll of the 5 books of Moses). The *Torah* is the first part of the Hebrew Bible, also known as the *Tanakh*, which also includes the Prophets (e.g. Jeremiah, Isaiah) and the Writings (e.g. Psalms, Proverbs).

At Rodeph Shalom, a *Bar/Bat Mitzvah* student learns and recites the weekly *Torah* portion and the *haftarah* portion (selection from the Prophets) in its traditional chant (*trope*). In our congregation, the celebrant also leads part of the service and gives a *D'var Torah* (literally a "word of *Torah*"), commonly referred to as the *Bar/Bat Mitzvah* speech. This speech gives the students a chance to speak about lessons that can be learned from reading, and interpret the weekly *Torah* portion.

A *Bar/Bat Mitzvah* is not the goal of a Jewish education, nor does it mark the end of a person's Jewish education. Rodeph Shalom encourages our teens to stay involved through high school, and offers further educational programs that culminate in a confirmation ceremony. It is customary to wish a hearty *Mazel Tov* (wish of congratulations) to the *Bar/Bat Mitzvah* and their families. Congregation Rodeph Shalom wishes you a *Shabbat Shalom* – peaceful Sabbath.

Saturday, *Shabbat* Morning Service

June 5, 2021

Led by: Rabbi Jill Maderer, Rabbi Eli Freedman,
Cantor Rita Glassman

Bar Mitzvah: Elijah Verde Teel, son of Marni Fogelson & Joseph Teel

Elijah Verde Teel, son of Marni Fogelson & Joe Teel and brother of Remy, will become a *Bar Mitzvah* on Saturday, June 5. Elijah is a 7th grader at The Philadelphia School. For his *mitzvah* project, Elijah volunteered with the Philly Goat Project, the country's first city-based, multiservice goat program. In addition to volunteering at community events and fundraisers, walking and caring for the goats, and helping as needed with organizing and cleaning the goats' barn at Awbury Arboretum, he raised money for educational programs. Elijah loves baking, reading, and performing with MacGuffin Theatre and Film Company.



Shabbat Morning Torah Reading

Parashat Sh'lach L'cha: Numbers 13:19 - 30

19 Is the country in which they dwell good or bad? Are the towns they live in open or fortified? 20 Is the soil rich or poor? Is it wooded or not? And take pains to bring back some of the fruit of the land.”—Now it happened to be the season of the first ripe grapes. 21 They went up and scouted the land, from the wilderness of Zin to Rehob, at Lebo-hamath. 22 They went up into the Negeb and came to Hebron, where lived Ahiman, Sheshai, and Talmi, the Anakites.— Now Hebron was founded seven years before Zoan of Egypt.— 23 They reached the wadi Eshcol, and there they cut down a branch with a single cluster of grapes—it had to be borne on a carrying frame by two of them—and some pomegranates and figs. 24 That place was named the wadi Eshcol because of the cluster that the Israelites cut down there. 25 At the end of forty days they returned from scouting the land. 26 They went straight to Moses and Aaron and the whole Israelite community at Kadesh in the wilderness of Paran, and they made their report to them and to the whole community, as they showed them the fruit of the land. 27 This is what they told him: “We came to the land you sent us to; it does indeed flow with milk and honey, and this is its fruit. 28 However, the people who inhabit the country are powerful, and the cities are fortified and very large; moreover, we saw the Anakites there. 29 Amalekites dwell in the Negeb region; Hittites, Jebusites, and Amorites inhabit the hill country; and Canaanites dwell by the Sea and along the Jordan.” 30 Caleb hushed the people before Moses and said, “Let us by all means go up, and we shall gain possession of it, for we shall surely overcome it.”

19 וּמָה הָאָרֶץ אֲשֶׁר-הוּא יֹשֵׁב בָּהּ הַטּוֹבָה הוּא
אִם-רָעָה וּמָה הָעָרִים הַעָרִים אֲשֶׁר-הוּא יֹשֵׁב בָּהֶנָּה
הַבְּמַחֲנֵים אִם בְּמִבְצָרִים: 20 וּמָה הָאָרֶץ הַשְּׂמֵנָה
הוּא אִם-רְזָה הַיִּשְׁבָּה עַל אִם-אֵין וְהַתְּסֻקֹתֶם
וּלְקַחְתֶּם מִפְּרֵי הָאָרֶץ וְהַיְמִים יְמֵי כַפּוּרֵי עֲנָבִים:
21 וַיַּעֲלוּ וַיִּתְּרוּ אֶת-הָאָרֶץ מִמִּדְבַּר-צֹן עַד-רְחֹב
לְבָא חֲמַת: 22 וַיַּעֲלוּ בְּנֵגֶב וַיָּבֹאוּ עַד-חֲבֹרֹן וַשֵּׁם
אֲחִימָן שִׁשַׁי וְתַלְמִי יִלְדֵי הָעֲנָק וְחֲבֹרֹן שָׁבַע
שָׁנִים נִבְנְתָה לְפָנָי צֶעַן מִצְרַיִם: 23 וַיָּבֹאוּ
עַד-גִּחְלֹן אֲשֶׁל וַיַּכְרֹתוּ מִשָּׁם זְמוּרָה וְאֲשָׁפוּל
עֲנָבִים אֶחָד וַיִּשְׂאֶהוּ בְּמוֹט בְּשָׁנַיִם וּמִן-הָרְמָנִים
וּמִן-הַתְּאֵנִים: 24 לְמָקוֹם הַהוּא קָרָא גִחְלֹן
אֲשָׁפוּל עַל אֲדוֹת הָאֲשָׁפוּל אֲשֶׁר-כָּרְתוּ מִשָּׁם
בְּנֵי יִשְׂרָאֵל: 25 וַיָּשֻׁבוּ מִתּוֹר הָאָרֶץ מִקָּדֵשׁ
אֲרָבָעִים יוֹם: 26 וַיִּלְכוּ וַיָּבֹאוּ אֶל-מֹשֶׁה
וְאֶל-אַהֲרֹן וְאֶל-כָּל-עֵדֹת בְּנֵי-יִשְׂרָאֵל אֶל-מִדְבַּר
פָּאָרוֹן קְדֵשׁה וַיִּשְׁיבוּ אוֹתָם דָּבָר וְאֶת-כָּל-הָעֵדָה
וַיִּרְאוּם אֶת-פְּרֵי הָאָרֶץ: 27 וַיִּסְפְּרוּ-לוֹ וַיֹּאמְרוּ
בָּאנוּ אֶל-הָאָרֶץ אֲשֶׁר שָׁלַחְתָּנוּ וְגַם זָבַת חֶלֶב
וַיִּדְבַּשׁ הוּא וְזֶה-פְרִיָּהּ: 28 אֶפֶס כִּי-עַז הָעָם
הַיֹּשֵׁב בְּאָרֶץ וְהָעָרִים בְּצֻרוֹת גְּדֹלַת מְאֹד
וְגַם-יִלְדֵי הָעֲנָק רָאִינוּ וְשָׁם: 29 עַמְלֹק יֹשֵׁב
בְּאָרֶץ הַנֶּגֶב וְהַחֲתִי וְהַיְבוּסִי וְהָאֲמֹרִי יֹשֵׁב בְּהָר
וְהַכְּנַעֲנִי יֹשֵׁב עַל-הַיָּם וְעַל יַד הַיַּרְדֵּן: 30 וַיִּהְיוּ
כָּל־בְּנֵי יִשְׂרָאֵל אֶת-הָעָם אֶל-מֹשֶׁה וַיֹּאמְרוּ עֲלֵה נַעֲלֵה
וַיִּרְשָׁנוּ אֹתָהּ כִּי-יָכוֹל נִיבָחַל לָהּ:

Shabbat Morning Haftarah Reading

Joshua 2:22 - 24

22 They went straight to the hills and stayed there three days, until the pursuers turned back. And so the pursuers, searching all along the road, did not find them. 23 Then the two men came down again from the hills and crossed over. They came to Joshua son of Nun and reported to him all that had happened to them. 24 They said to Joshua, “The Eternal has delivered the whole land into our power; in fact, all the inhabitants of the land are quaking before us.”

22 וַיֵּלְכוּ וַיָּבֹאוּ הַהָרָה וַיֵּשְׁבוּ שָׁם שְׁלֹשֶׁת יָמִים
עַד־שָׁבוּ הַרְדָּפִים וַיִּבְקְשׂוּ הַרְדָּפִים בְּכָל־הַדֶּרֶךְ
וְלֹא מָצְאוּ: 23 וַיֵּשְׁבוּ שְׁנֵי הָאֲנָשִׁים וַיֵּרְדּוּ
מִהָהָר וַיַּעֲבְרוּ וַיָּבֹאוּ אֶל־יְהוֹשֻׁעַ בֶּן־נֹון
וַיִּסְפְּרוּ־לוֹ אֵת כָּל־הַמַּצָּאוֹת אֹתָם:
24 וַיֹּאמְרוּ אֶל־יְהוֹשֻׁעַ כִּי־נָתַן יְהוָה בְּיַדְנוּ
אֶת־כָּל־הָאָרֶץ וְגַם־נִמְגָו כָּל־יְשֵׁבֵי הָאָרֶץ
מִפְּנֵינוּ: {ס}

In Memoriam: May 30 to June 5, 2021

Yahrzeit (anniversary of death)

Sonia Barsky	Bertha Isaac Henly	Ruth Rockower
Donald Beckman	Sybil Alkus Herz	Lt. David Rogers
Leon Bien	Edwin Sidney Hessler	Rebecca Rosenbaum
Stephen A. Bien	Samuel P. Hirsch	Mollie Rosenblatt
Elizabeth Bacharach	H. Irma Hirshberg	Molly Wallerstein Rosewater
Binswanger	Jorge Isakowitz	Alfreda Ruvel
Rosalind Biskind	Joseph Jacobs	Beatrice Hendler Sacks
Lucille Bachman Bloom	Benno Kapp	Abe Schlesinger
Max Bree	Alfred B. Kastor	Hyman Schubert
Roslyn Breman	Harriet G. Kilisky	Bessie Freed Schwartz
I. Jerome Broder	Mollie Kins	Emma Selig
Louis Brooks	Rae W. Klein	Ethel Semser
Nathan E. Burgauer	Frances Komita	Jeanne Ettelson Shapiro
Irving Bykofsky	Roslyn Konkin	Morris Sidewater
Caroline T. Cettei	Caroline Weil Kuhn	Arthur Silverblatt
Kathy Cohen	Isaac Gold Kuhn	Joseph Snitzer
Nina Cohen	Kathryn Leebron-Smyth	Abraham O. Stait
Reba Keyser Cohn	Lois Leidich Tolson	Joseph F. Stein
Joseph Fink	Erma G. Leopold	Morton L. Stern
Murry G. Fischer	Joseph B. Liebman	Mathilde Sternberg
Mildred "Milly" Fisher	Elizabeth Lipkin	Samuel Stoller
Alma Frankel	Irene C. Lipschutz	Maurice L. Straus
Benjamin Frankel	Marcia G. Lipschutz	Blanche L. Sundheim
Arthur Freed	Emma Gerstley Loeb	Samuel G. Switzky
Jeanette Ullman Fridenberg	Raymond S. Lundy	Amelia H. Teller
Solomon Fridenberg	Robert C. Lupin	Aaron Traub
Frieda Golden	Paul Maderer	Leander Walter, Jr.
Elise Singer Goldman	Alfred Mann	Stella Kornfeld Weber
Eve Goldweber	Nora Rodman Marymor	Samuel Pat Weiss
Pearl Marquiz Grass	Martin Meyerson	Shirley Goodman Weiss
Maurice Greenfogel	Cecilia Moskowitz	Herbert Howard Wessel
Gertrude Z. Gubernick	Henry M. Obermayer	Herbert Wile, Sr.
Albert J. Hahn	Graciela Padilla de Mauri	Anne B. Willens
Bernard A. Haimovitz	Abraham M. Rechtman	Abraham Wolf
Samuel Hartz	Martin S. Robinson	

Shloshim (30 days of mourning)

May the source of peace send peace to all who mourn and comfort to all who are bereaved

Brenda Magaziner Flock
Paulette Bernay Goldweber

Tom Edward Lentz
Anita Spector
Andy Stern

Kenneth Syken
Frances Frumin Weiner

Discover the [Rodeph Shalom Vision Statement](#)

◆ Immersed in Jewish time ◆ Guided by enduring values ◆ Compelled to moral action

We create profound connections

Immersed in Jewish time

Sustained by the sacred rhythms of the Jewish year, pivotal moments of the Jewish life cycle, and generations of Jewish history, we are part of something greater than ourselves. Living in Jewish time teaches us how to express meaning in the everyday, to gather as a community, and to walk with each other through the joys and sorrows of our lives.

Guided by enduring values

The timeless wisdom of our tradition inspires our intentional quest for truth, righteousness, and purpose amid the uncertainties we face in our world. We dedicate ourselves to Judaism's ethical messages to treat each other with loving-kindness. The faithful, the skeptic—and those who perceive God in different ways—wrestle to renew the teachings of Torah for our present and for the future of the Jewish people.

Compelled to moral action

In a broken world, we commit to be a voice of conscience and to engage in the work of social justice. From our doorstep to our neighborhood and beyond, we welcome the stranger and embrace our responsibility to connect with and learn from others.

We create profound connections

We seek meaning in shared experiences and cherish our diverse perspectives. We who are new to synagogue life or have extensive Jewish backgrounds; we who are Jewish or who share our lives with Jews; we who live within different family constellations, who are of all abilities, gender identities, sexual orientations, races, and generations: we enter the synagogue to celebrate, to learn, to laugh, to heal, to pray, to challenge ourselves, and to connect with others about the deepest questions of our lives.

Welcome to Congregation Rodeph Shalom

Who belongs here at Congregation Rodeph Shalom?

- ◆ If you are 3 days old, 30 years old, or 103 years old...
- ◆ If you have never stepped foot in a synagogue, or if this is your 1000th time here...
- ◆ If you are Jewish, or not...
- ◆ If you are faithful, doubting, or seeking...
- ◆ If you are single, married, with kids or without, divorced, widowed, or partnered...
- ◆ If you are black, brown, white, Latinx, Asian, or something else...
- ◆ If you are queer, gay, lesbian, bisexual, transgender, questioning, or straight...
- ◆ If you have, or had, addictions, or have family members struggling...
- ◆ If you live in Center City, the suburbs, or you're just visiting our city...
- ◆ If you are a student, looking for a job, or in a successful position...
- ◆ If you are fully-abled, disabled, or a person of differing abilities...

You belong here at Rodeph Shalom!

We would like to follow-up with you...

Please contact: Melissa Erlick, Membership Manager, via email at merlick@rodephshalom.org or 267-930-7286.

- ◆ I'd like to learn more about [Rodeph Shalom](#).
- ◆ I'd like to know how to become a [member of Rodeph Shalom](#).
- ◆ I'm interested in enrolling my child in [Buerger Early Learning Center](#)
- ◆ I'm interested in enrolling my child in [Berkman Mercaz Limud \(religious school\)](#).

www.rodephshalom.org 215-627-6747
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