



**Our Clergy, Staff, and Lay Leadership Welcome You!**

Jill L. Maderer, Senior Rabbi  
Eli C. Freedman, Rabbi  
Rita Glassman, Cantor  
Alan D. Fuchs, Rabbi Emeritus  
William I. Kuhn, Rabbi Emeritus  
Henry B. Bernstein, President  
Jeffrey W. Katz, Executive Director  
Jennifer D. James, Director of Youth Education  
Andrea S. Miller, Buerger Early Learning Center Jewish Engagement

# ***Shabbat* Morning Service**

## **Introduction to the Saturday Morning Service**



Often, at the Saturday morning service, we celebrate a *Bar* or *Bat Mitzvah*, a 13 year old's rite of passage into Judaism. "*Bar Mitzvah*" literally means "son of the commandment." "*Bar*" is "son" and "*Bat*" is "daughter." "*Mitzvah*" is "commandment" in Hebrew.

The *Bar/Bat Mitzvah* ceremony formally marks the occasion when one has the right to take part in leading religious services and to perform *mitzvot*/commandments. It is an opportunity to welcome the man/woman into our congregation as an official member of the Jewish community.

In its earliest and most basic form, a *Bar/Bat Mitzvah* is the celebrant's first *Aliyah* (literally "going up"), the honor of saying the blessings before and after the reading of the *Torah* (the handwritten scroll of the 5 books of Moses). The *Torah* is the first part of the Hebrew Bible, also known as the *Tanakh*, which also includes the Prophets (e.g. Jeremiah, Isaiah) and the Writings (e.g. Psalms, Proverbs).

At Rodeph Shalom, a *Bar/Bat Mitzvah* student learns and recites the weekly *Torah* portion and the *haftarah* portion (selection from the Prophets) in its traditional chant (*trope*). In our congregation, the celebrant also leads part of the service and gives a *D'var Torah* (literally a "word of *Torah*"), commonly referred to as the *Bar/Bat Mitzvah* speech. This speech gives the students a chance to speak about lessons that can be learned from reading, and interpret the weekly *Torah* portion.

A *Bar/Bat Mitzvah* is not the goal of a Jewish education, nor does it mark the end of a person's Jewish education. Rodeph Shalom encourages our teens to stay involved through high school, and offers further educational programs that culminate in a confirmation ceremony. It is customary to wish a hearty *Mazel Tov* (wish of congratulations) to the *Bar/Bat Mitzvah* and their families. Congregation Rodeph Shalom wishes you a *Shabbat Shalom* – peaceful Sabbath.

# Saturday, *Shabbat* Morning Service

## June 12, 2021

**Led by:** Rabbi Jill Maderer, Rabbi Eli Freedman,  
Cantor Rita Glassman

***Bat Mitzvah:*** Margaret Loughran Lipson,  
daughter of Kathleen Noonan & Jonathan Lipson

**Margaret Loughran Lipson**, daughter of Kathleen Noonan & Jonathan Lipson, sister of Ellie, granddaughter of Lois Lipson and niece of Terence Noonan, will become a *Bat Mitzvah* on Saturday, June 12. Margaret is a 7<sup>th</sup> grader at The Philadelphia School. For her *mitzvah* project, Margaret volunteered with Love Your Park to help clean up city parks. In her free time, Margaret enjoys playing soccer.



# *Shabbat Morning Torah Reading*

## *Parashat Korach: Numbers 17:16 - 28*

16 The Eternal spoke to Moses, saying:  
 17 Speak to the Israelite people and take from them—from the chieftains of their ancestral houses—one staff for each chieftain of an ancestral house: twelve staffs in all. Inscribe each man’s name on his staff, 18 there being one staff for each head of an ancestral house; also inscribe Aaron’s name on the staff of Levi. 19 Deposit them in the Tent of Meeting before the Pact, where I meet with you.  
 20 The staff of the man whom I choose shall sprout, and I will rid Myself of the incessant mutterings of the Israelites against you.  
 21 Moses spoke thus to the Israelites. Their chieftains gave him a staff for each chieftain of an ancestral house, twelve staffs in all; among these staffs was that of Aaron.  
 22 Moses deposited the staffs before The Eternal, in the Tent of the Pact. 23 The next day Moses entered the Tent of the Pact, and there the staff of Aaron of the house of Levi had sprouted: it had brought forth sprouts, produced blossoms, and borne almonds.  
 24 Moses then brought out all the staffs from before The Eternal to all the Israelites; each identified and recovered his staff. 25 The Eternal said to Moses, “Put Aaron’s staff back before the Pact, to be kept as a lesson to rebels, so that their mutterings against Me may cease, lest they die.” 26 This Moses did; just as The Eternal had commanded him, so he did. 27 But the Israelites said to Moses, “Lo, we perish! We are lost, all of us lost! 28 Everyone who so much as ventures near The Eternal’s Tabernacle must die. Alas, we are doomed to perish!”

16 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 17 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְקַח מֵאִתָּם מִטָּה מִטָּה לְבֵית אָב מֵאֵת כָּל־נְשִׂיאֵיהֶם לְבֵית אֲבוֹתָם שְׁנַיִם עָשָׂר מִטּוֹת אִישׁ אֶת־שְׁמוֹ תִּכְתֹּב עַל־מִטְּהוֹ: 18 וְאֵת שֵׁם אֹהֲרֹן תִּכְתֹּב עַל־מִטְּה לְגִי כִּי מִטְּה אֶחָד לְרֹאשׁ בֵּית אָבוֹתָם: 19 וְהִנַּחְתֶּם בְּאֹהֶל מוֹעֵד לְפָנַי הָעֵדוּת אֲשֶׁר אֲוַעֵד לָכֶם שָׁמָּה: 20 וְהִיָּה הָאִישׁ אֲשֶׁר אֲבַחֲרֶבּוּ מִטְּהוֹ יִפְרָח וְהִשְׁכַּחְתִּי מֵעַלֵּי אֶת־תְּלַנּוֹת בְּנֵי יִשְׂרָאֵל אֲשֶׁר הֵם מְלִינִים עֲלֵיכֶם: 21 וַיְדַבֵּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל וַיִּתְּנוּ אֵלָיו ׀ כָּל־נְשִׂיאֵיהֶם מִטָּה לְנִשְׂיָא אֶחָד מִטָּה לְנִשְׂיָא אֶחָד לְבֵית אֲבוֹתָם שְׁנַיִם עָשָׂר מִטּוֹת וּמִטְּה אֹהֲרֹן בְּתוֹךְ מִטּוֹתָם: 22 וַיָּנַח מֹשֶׁה אֶת־הַמִּטּוֹת לְפָנָי יְהוָה בְּאֹהֶל הָעֵדֻת: 23 וַיְהִי מִמַּחֲרַת וַיָּבֵא מֹשֶׁה אֶל־אֹהֶל הָעֵדוּת וְהִנֵּה פָּרַח מִטְּה־אֹהֲרֹן לְבֵית לְגִי וַיֵּצֵא פֶּרַח וַיֵּצֵץ צִיץ וַיִּגְמַל שְׂקָדִים: 24 וַיֵּצֵא מֹשֶׁה אֶת־כָּל־הַמִּטּוֹת מִלְּפָנָי יְהוָה אֶל־כָּל־בְּנֵי יִשְׂרָאֵל וַיִּרְאוּ וַיִּקְחוּ אִישׁ מִטְּהוֹ: (ס) 25 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הִשָּׁב אֶת־מִטְּה אֹהֲרֹן לְפָנָי הָעֵדוּת לְמַשְׁמַרְתָּ לְאוֹת לְבְנֵי־מִרִי וְתִכַּל תְּלוֹנְתָם מֵעַלֵּי וְלֹא יָמָתוּ: 26 וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ כִּן עָשָׂה: (ס) 27 וַיֹּאמְרוּ בְּנֵי יִשְׂרָאֵל אֶל־מֹשֶׁה לֵאמֹר הֵן גִּנַּעְנוּ אֶבְדָנוּ וְכָלנוּ אֶבְדָנוּ: 28 כָּל הַקָּרֵב ׀ הַקָּרֵב אֶל־מִשְׁכַּן יְהוָה יָמוּת הָאֵם תָּמְנוּ לְגֹעַ: (ס)

# In Memoriam: June 6 to June 12, 2021

*Yahrzeit* (anniversary of death)

Julius Abrahams	Beatrice Hirsch Greenspan	Lewis M. Rothenberg
Mary Shaner Bailey	John Jay Hahn	Morris Schmeltzer
Leon Bauer	S. Miller Harris	Marni Jess Schwartz
David Beaver	Janet Hinlein Heumann	Louis C. Segall
Max Berger	Joshua Hoffman	Oscar Silberg
Dorothy Berlin	Elinor Israel	Arthur W. Simon
Sylvia Bernstein	Vicki Meyer Israel	Bernice B. Simon
Bella Bobman	Frances S. Jacoby	Lilyan Gross Simon
Philip F. Bogatin	Katherine Carlton Johnston	Joseph M. Smith
Joyce Boyask	Lois S. Kean	Benjamin Solms
Wilma Braun	H. Lewis Klein	Bertha Solms
Barton Brooks	Irving Klothen	Minnie Shyer Stein
Morton L. Charleston	Abraham Krieger	Ada Katz Steinig
Philip N. Cohan	Gus David Kuhn, Jr.	Martin Stiefel
Wayne Richard Cooper	Nathaniel S. Leipziger	Alan Tarcov
Claretta Davidson	Simon Leopold	Barbara Hirsh Thaler
Paul Ehrlich	Mollie Lipkin	Marvin Tobin
Abe Einheber	Murray Lipner	Henry J. Tumen
Isaac Elkan	Helena Mandel	Edward Jay Uffner
Frank Elkins	Joseph Marx	Harry Urkowitz
Myer Feinstein	Levi Mayer	Bernard Watman
Julia Weiller Fernberger	Edward Isaac Miller	Miriam Alter Watman
Lester Fleischmann	Harry Moser	Abraham Weinberg
Sol M. Flock	Stanley Olson	Jacob Wilson
Eugene Freed	Barry Pessin	Elias Wineland
Frances Cohen Gerber	Bella Segal Phillips	Wallace A. Wing
Shelda Ginsberg	Abraham Rice	Mary Wyatt
Michael Goldbaum	Shirley E. Rich	
David Goldman	Anna K. Robinson	
Julian Gorenstein	Rebecca Wilder Rod	
Adele Weise Gottlieb	Irving Rosenberg	

## ***Shloshim*** (30 days of mourning)

*May the source of peace send peace to all who mourn and comfort to all who are bereaved*

Bernard Clyman  
Brenda Magaziner Flock  
Paulette Bernay Goldweber

Tom Edward Lentz  
Mara Lipschutz  
Anita Spector

Andy Stern  
Kenneth Syken  
Frances Frumin Weiner

# Discover the Rodeph Shalom Vision Statement

◆ Immersed in Jewish time ◆ Guided by enduring values ◆ Compelled to moral action

## **We create profound connections**

### **Immersed in Jewish time**

Sustained by the sacred rhythms of the Jewish year, pivotal moments of the Jewish life cycle, and generations of Jewish history, we are part of something greater than ourselves. Living in Jewish time teaches us how to express meaning in the everyday, to gather as a community, and to walk with each other through the joys and sorrows of our lives.

### **Guided by enduring values**

The timeless wisdom of our tradition inspires our intentional quest for truth, righteousness, and purpose amid the uncertainties we face in our world. We dedicate ourselves to Judaism's ethical messages to treat each other with loving-kindness. The faithful, the skeptic—and those who perceive God in different ways—wrestle to renew the teachings of Torah for our present and for the future of the Jewish people.

### **Compelled to moral action**

In a broken world, we commit to be a voice of conscience and to engage in the work of social justice. From our doorstep to our neighborhood and beyond, we welcome the stranger and embrace our responsibility to connect with and learn from others.

### **We create profound connections**

We seek meaning in shared experiences and cherish our diverse perspectives. We who are new to synagogue life or have extensive Jewish backgrounds; we who are Jewish or who share our lives with Jews; we who live within different family constellations, who are of all abilities, gender identities, sexual orientations, races, and generations: we enter the synagogue to celebrate, to learn, to laugh, to heal, to pray, to challenge ourselves, and to connect with others about the deepest questions of our lives.

# Welcome to Congregation Rodeph Shalom

## Who belongs here at Congregation Rodeph Shalom?

- ◆ If you are 3 days old, 30 years old, or 103 years old...
- ◆ If you have never stepped foot in a synagogue, or if this is your 1000th time here...
- ◆ If you are Jewish, or not...
- ◆ If you are faithful, doubting, or seeking...
- ◆ If you are single, married, with kids or without, divorced, widowed, or partnered...
- ◆ If you are black, brown, white, Latinx, Asian, or something else...
- ◆ If you are queer, gay, lesbian, bisexual, transgender, questioning, or straight...
- ◆ If you have, or had, addictions, or have family members struggling...
- ◆ If you live in Center City, the suburbs, or you're just visiting our city...
- ◆ If you are a student, looking for a job, or in a successful position...
- ◆ If you are fully-abled, disabled, or a person of differing abilities...

## You belong here at Rodeph Shalom!

We would like to follow-up with you...

Please contact: Jeff Katz, Executive Director, via email at [jkatz@rodephshalom.org](mailto:jkatz@rodephshalom.org) or 267-930-7278.

- ◆ I'd like to learn more about [Rodeph Shalom](#).
- ◆ I'd like to know how to become a [member of Rodeph Shalom](#).
- ◆ I'm interested in enrolling my child in [Buerger Early Learning Center](#)
- ◆ I'm interested in enrolling my child in [Berkman Mercaz Limud \(religious school\)](#).

[www.rodephshalom.org](http://www.rodephshalom.org) 215-627-6747  
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