



Our Clergy, Staff, and Lay Leadership Welcome You!

Jill L. Maderer, Senior Rabbi
Eli C. Freedman, Rabbi
Bradley D. Hyman, Cantor
Alan D. Fuchs, Rabbi Emeritus
William I. Kuhn, Rabbi Emeritus
Henry B. Bernstein, President
Jeffrey W. Katz, Executive Director
Jennifer D. James, Director of Youth Education
Andrea S. Miller, Buerger Early Learning Center Jewish Engagement

***Shabbat* Morning Service**

Introduction to the Saturday Morning Service



Often, at the Saturday morning service, we celebrate a *Bar* or *Bat Mitzvah*, a 13 year old's rite of passage into Judaism. "*Bar Mitzvah*" literally means "son of the commandment." "*Bar*" is "son" and "*Bat*" is "daughter." "*Mitzvah*" is "commandment" in Hebrew.

The *Bar/Bat Mitzvah* ceremony formally marks the occasion when one has the right to take part in leading religious services and to perform *mitzvot*/commandments. It is an opportunity to welcome the man/woman into our congregation as an official member of the Jewish community.

In its earliest and most basic form, a *Bar/Bat Mitzvah* is the celebrant's first *Aliyah* (literally "going up"), the honor of saying the blessings before and after the reading of the *Torah* (the handwritten scroll of the 5 books of Moses). The *Torah* is the first part of the Hebrew Bible, also known as the *Tanakh*, which also includes the Prophets (e.g. Jeremiah, Isaiah) and the Writings (e.g. Psalms, Proverbs).

At Rodeph Shalom, a *Bar/Bat Mitzvah* student learns and recites the weekly *Torah* portion and the *haftarah* portion (selection from the Prophets) in its traditional chant (*trope*). In our congregation, the celebrant also leads part of the service and gives a *D'var Torah* (literally a "word of *Torah*"), commonly referred to as the *Bar/Bat Mitzvah* speech. This speech gives the students a chance to speak about lessons that can be learned from reading, and interpret the weekly *Torah* portion.

A *Bar/Bat Mitzvah* is not the goal of a Jewish education, nor does it mark the end of a person's Jewish education. Rodeph Shalom encourages our teens to stay involved through high school, and offers further educational programs that culminate in a confirmation ceremony. It is customary to wish a hearty *Mazel Tov* (wish of congratulations) to the *Bar/Bat Mitzvah* and their families. Congregation Rodeph Shalom wishes you a *Shabbat Shalom* – peaceful Sabbath.

Saturday, *Shabbat* Morning Service

December 4, 2021

Led by: Rabbi Jill Maderer, Rabbi Eli Freedman,
Cantor Brad Hyman

B'nai Mitzvah: Phoebe Pearl Bonin,
daughter of Jennifer Weiner and Adam Bonin
stepdaughter of Bill Syken and Lisa Tucker

Noah Max Liebman,
son of Allison & Matt Liebman

Phoebe Pearl Bonin, daughter of Jennifer Weiner and Adam Bonin, stepdaughter of Bill Syken and Lisa Tucker, sister of Lucy Bonin, granddaughter of Ebbie Bonin and Clair Kaplan, and the late Warren Bonin and Fran Weiner, will become a *Bat Mitzvah* on Saturday, December 4. Phoebe is an 8th grader at Friends Central School. For her *mitzvah* project, Phoebe has been walking rescue dogs at our neighborhood pet shop, Doggy Style, to help them become more acclimated to humans and other dogs. Phoebe says the most meaningful part of her *B'nai Mitzvah* journey at Rodeph Shalom has been learning about Jewish history and how our people have persisted throughout the years.

Noah Max Liebman, son of Allison & Matt Liebman and brother of Lucy, will become a *Bar Mitzvah* on Saturday, December 4. Noah is a 7th grader at Friends Central School. For his *mitzvah* project, Noah volunteered at the Rosemont Center for Rehabilitation, where he spent time engaging with the residents, taking part in activities such as reading and playing games.

Shabbat Morning Torah Reading

Parashat Vayishlach* : Genesis 32:23 - 33:1

*Due to COVID-19 rescheduling, the *Vayishlach* will be read by Phoebe.*

23 That same night he arose, and taking his two wives, his two maidservants, and his eleven children, he crossed the ford of the Jabbok. 24 After taking them across the stream, he sent across all his possessions. 25 Jacob was left alone. And a man wrestled with him until the break of dawn. 26 When he saw that he had not prevailed against him, he wrenched Jacob's hip at its socket, so that the socket of his hip was strained as he wrestled with him. 27 Then he said, "Let me go, for dawn is breaking." But he answered, "I will not let you go, unless you bless me." 28 Said the other, "What is your name?" He replied, "Jacob." 29 Said he, "Your name shall no longer be Jacob, but Israel, for you have striven with beings divine and human, and have prevailed." 30 Jacob asked, "Pray tell me your name." But he said, "You must not ask my name!" And he took leave of him there. 31 So Jacob named the place Peniel, meaning, "I have seen a divine being face to face, yet my life has been preserved." 32 The sun rose upon him as he passed Penuel, limping on his hip. 33 That is why the children of Israel to this day do not eat the thigh muscle that is on the socket of the hip, since Jacob's hip socket was wrenched at the thigh muscle. 33:1 Looking up, Jacob saw Esau coming, accompanied by four hundred men. He divided the children among Leah, Rachel, and the two maids,

23 בַּלַּיְלָה הָיָא וַיִּקָּח אֶת־שְׁתֵּי נָשָׁיו
וְאֶת־שְׁתֵּי שִׁפְחֹתָיו וְאֶת־אֶתְד עֶשֶׂר יְלָדָיו וַיַּעֲבֹר
אֶת מַעְבַּר יַבֹּק: 24 וַיִּקְחֵם וַיַּעֲבֹרם אֶת־הַנָּחַל
וַיַּעֲבֹר אֶת־אֲשֶׁר־לוֹ: 25 וַיֹּתֵר יַעֲקֹב לְבָדּוֹ וַיֵּאבֶּק
אִישׁ עִמּוֹ עַד עֲלוֹת הַשָּׁחַר: 26 וַיֵּרָא כִּי לֹא יָכֹל לוֹ
וַיַּגַּע בְּכַף־יָרְכוֹ וַתִּקַּע כַּף־יָרֶךְ יַעֲקֹב בְּהֵאָבְקוֹ
עִמּוֹ: 27 וַיֹּאמֶר שְׁלַחֲנִי כִּי עֹלָה הַשָּׁחַר וַיֹּאמֶר
לֹא אֲשַׁלְּחֶךָ כִּי אִם־בְּרַכְתָּנִי: 28 וַיֹּאמֶר אֵלָיו
מִה־שְּׁמֶךָ וַיֹּאמֶר יַעֲקֹב: 29 וַיֹּאמֶר לֹא יַעֲקֹב
יֹאמֶר עוֹד שְׁמֶךָ כִּי אִם־יִשְׂרָאֵל כִּי־שָׁרִיתָ
עִם־אֱלֹהִים וְעִם־אֲנָשִׁים וַתֻּכַּל: 30 וַיִּשְׁאַל
יַעֲקֹב וַיֹּאמֶר הַגִּידָה־נָּא שְׁמֶךָ וַיֹּאמֶר לְמָה זֶה
תִּשְׁאַל לְשִׁמִּי וַיַּבְרָךְ אֹתוֹ שֵׁם: 31 וַיִּקְרָא יַעֲקֹב
שֵׁם הַמָּקוֹם פְּנִיאֵל כִּי־רָאִיתִי אֱלֹהִים פְּנִים
אֶל־פְּנִים וַתִּנָּצַל נַפְשִׁי: 32 וַיַּזְרַח־לוֹ הַשָּׁמֶשׁ
כַּאֲשֶׁר עָבַר אֶת־פְּנוּאֵל וְהוּא צָלַע עַל־יָרְכוֹ:
33 עַל־פִּן לֹא־יֵאָכְלוּ בְנֵי־יִשְׂרָאֵל אֶת־גִּיד הַנֶּשֶׂה
אֲשֶׁר עַל־כַּף הַיָּרֶךְ עַד הַיּוֹם הַזֶּה כִּי נָגַע בְּכַף־יָרֶךְ
יַעֲקֹב בְּגִיד הַנֶּשֶׂה: 33:1 וַיֵּרָא וַיֵּשָׂא יַעֲקֹב עֵינָיו וַיֵּרָא
וְהִגָּה עֵשָׂו בָּא וְעִמּוֹ אַרְבַּע מֵאוֹת אִישׁ וַיַּחַץ
אֶת־הַיְלָדִים עַל־לֵאָה וְעַל־רָחֵל וְעַל שְׁתֵּי
הַשִּׁפְחוֹת:

Shabbat Morning Haftarah Reading

Hosea 11:7 - 11

7 For My people persists In its defection from Me; When it is summoned upward, It does not rise at all. 8 How can I give you up, O Ephraim? How surrender you, O Israel? How can I make you like Admah, Render you like Zeboiim? I have had a change of heart, All My tenderness is stirred. 9 I will not act on My wrath, Will not turn to destroy Ephraim. For I am God, not man, The Holy One in your midst: I will not come in fury. 10 The Eternal will roar like a lion, And they shall march behind The Eternal; When The Eternal roars, The Eternal's children shall come Fluttering out of the west. 11 They shall flutter from Egypt like sparrows, From the land of Assyria like doves; And I will settle them in their homes —declares The Eternal.

7 וְעַמִּי תְלוּאִים לְמִשׁוּבָתִי וְאֶל־עַל יִקְרָאֶהוּ יַחַד לֹא יִרְוּמִם: 8 אֵיךְ אֶתְנַגֵּךְ אֶפְרַיִם אֲמַגְנֶנְךָ יִשְׂרָאֵל אֵיךְ אֶתְנַגֵּךְ כְּאֲדָמָה אֲשִׁימֶךָ כְּצִבְאִים נְהַפְדֶּךָ עָלַי לְכִי יַחַד נִכְמְרוּ גְחוּמִי: 9 לֹא אֲעֲשֶׂה חֲרוֹן אַפִּי לֹא אָשׁוּב לְשַׁחַת אֶפְרַיִם כִּי אֵל אֲנִכִּי וְלֹא־אִישׁ בְּקִרְבֶּךָ קָדוֹשׁ וְלֹא אָבוֹא בְּעִיר: 10 אֶחְרִי יִהְיֶה יִלְכוּ כְּאַרְיֵה יִשְׁאָג כִּי־הוּא יִשְׁאָג וַיִּחְרְדוּ בָנִים מִיָּם: 11 יִחְרְדוּ כְּצִפּוֹר מִמִּצְרַיִם וּכְיוֹנָה מֵאַרְצָן אֲשׁוּר וְהוֹשְׁבֵתִים עַל־בֵּיתֵיהֶם נְאֻם־יְהוָה: {ס}

Shabbat Morning Torah Reading

Parashat Miktz: Genesis 41:17 - 28

17 Then Pharaoh said to Joseph, “In my dream, I was standing on the bank of the Nile, 18 when out of the Nile came up seven sturdy and well-formed cows and grazed in the reed grass. 19 Presently there followed them seven other cows, scrawny, ill-formed, and emaciated—never had I seen their likes for ugliness in all the land of Egypt! 20 And the seven lean and ugly cows ate up the first seven cows, the sturdy ones; 21 but when they had consumed them, one could not tell that they had consumed them, for they looked just as bad as before. And I awoke. 22 In my other dream, I saw seven ears of grain, full and healthy, growing on a single stalk; 23 but right behind them sprouted seven ears, shriveled, thin, and scorched by the east wind. 24 And the thin ears swallowed the seven healthy ears. I have told my magicians, but none has an explanation for me.” 25 And Joseph said to Pharaoh, “Pharaoh’s dreams are one and the same: God has told Pharaoh what God is about to do. 26 The seven healthy cows are seven years, and the seven healthy ears are seven years; it is the same dream. 27 The seven lean and ugly cows that followed are seven years, as are also the seven empty ears scorched by the east wind; they are seven years of famine. 28 It is just as I have told Pharaoh: God has revealed to Pharaoh what God is about to do.

17 וַיִּדְבַר פַּרְעֹה אֶל-יוֹסֵף בְּחִלְמֵי הַנֶּגַע לֵאמֹר
עַל-שֵׁפֶת הַיָּאֵר: 18 וְהִנֵּה מִן-הַיָּאֵר עָלָה שִׁבְעַת
פָּרוֹת בְּרִיאֹת בְּשָׂר וְיִפֹת תָּאָר וַתִּרְעֶינָה בְּאֶחָד:
19 וְהִנֵּה שִׁבְעַת-פָּרוֹת אַחֲרוֹת עֵלְוֹת אַחֲרֵיהֶן דַּלּוֹת
וְרַעוֹת תָּאָר מְאֹד וַרְקוֹת בְּשָׂר לֹא-רָאִיתִי כְהֵנָּה
בְּכָל-אֶרֶץ מִצְרָיִם לְרַע: 20 וַתֹּאכְלֶנָּה הַפָּרוֹת
הַרְקוֹת וְהִרְעוֹת אֶת שִׁבְעַת הַפָּרוֹת הַרְאֵשׁוֹת
הַבְּרִיאֹת: 21 וַתִּבְאָנָה אֶל-קִרְבָּנָהּ וְלֹא נֹדַע
כִּי-בָאוּ אֶל-קִרְבָּנָהּ וּמִרְאֵיהֶן רַע כַּאֲשֶׁר בַּתְּחִלָּה
וְאֵיךְ: 22 וְאָרָא בְּחִלְמֵי וְהִנֵּה א שִׁבְעַת שִׁבְלִים
עָלָה בְּקִנְיָה אֶחָד מְלֹאֵת וְטָבוֹת: 23 וְהִנֵּה שִׁבְעַת
שִׁבְלִים צְנֻמּוֹת דַּקּוֹת שְׂדֵפּוֹת קָדִים צְמֻחֹת
אַחֲרֵיהֶם: 24 וַתִּבְלַעְנָן הַשִּׁבְלִים הַדַּקּוֹת אֶת שִׁבְעַת
הַשִּׁבְלִים הַטָּבוֹת וְאָמַר אֶל-הַסֹּרְטָמִים וְאִין מַגִּיד
לִי: 25 וַיֹּאמֶר יוֹסֵף אֶל-פַּרְעֹה חֲלוֹם פַּרְעֹה אֶחָד
הוּא אֶת אֲשֶׁר הָאֱלֹהִים עֲשָׂה הַגִּיד לְפַרְעֹה:
26 שִׁבְעַת פָּרִת הַטָּבוֹת שִׁבְעַת שָׁנִים הֵנָּה וְשִׁבְעַת
הַשִּׁבְלִים הַטָּבוֹת שִׁבְעַת שָׁנִים הֵנָּה חֲלוֹם אֶחָד הוּא:
27 וְשִׁבְעַת הַפָּרוֹת הַרְקוֹת וְהִרְעוֹת הַעֵלְוֹת אַחֲרֵיהֶן
שִׁבְעַת שָׁנִים הֵנָּה וְשִׁבְעַת הַשִּׁבְלִים הַרְקוֹת שְׂדֵפּוֹת
הַקָּדִים יְהִיוּ שִׁבְעַת שָׁנֵי רָעָב: 28 הוּא הַדְּבָר אֲשֶׁר
דִּבַּרְתִּי אֶל-פַּרְעֹה אֲשֶׁר הָאֱלֹהִים עֲשָׂה הַרְאָה
אֶת-פַּרְעֹה:

In Memoriam: November 28 to December 4, 2021

Yahrzeit (anniversary of death)

Robert Allman	Kenneth Goodrich	George A. Mostert
Ida Alsher	Blanche R. Greenberg	Elias Nusbaum
Lewis Amsterdam	Joseph Gritz	Aaron Pardys
Peggy Ashner	Miriam Rosenblatt Hecht	Paul Pardys
Ethel Mae Bell	Sophia Herrin	Helene Peck
Selma Berkman	M. Henry Hess	Ethel Pollack
Raymond Berland	Eleanor Hutner	Samuel Radbill
Sylvain K. Bernstein, Jr.	Rebecca Karp	Howard Reses
Reuben Borenstein	Lucien Katzenberg, Sr.	Yetta Richman
Miriam Butler	Jacob Katzenstein	Philip B. Robinson
Joel Claster	Virginia Stern Kaufman	Mathilde Frankel Rose
Sylvia Clyman	Robert J. Klein	Joyce Ann Rosenbloom
Kalman Cohen	Jennie Goodman Kohn	Charlotte Rosenthal
Saul Z. Cole	Mildred Goldschild Lax	Bertha Rosskam
Stella Cole	Lee Lazarus	William B. Rudenko
Bernard Cowitz	Bernard Leibowitz	Elliott Sacks
Stella Sacks Cravis	Micky Lev	Louis Saller
Jerry Davidoff	Jane Gundersheimer Levy	Simon Sandberg
Charles B. Davis	Luis Levy	Max Schultz
Miriam Joan Dintenfass	Rose Serfer Lindsay	Fannie M. Stein
Rose Smith Ehrlich	Sara Lipner	Herman Sternberg
Amelia Mayer Feldenheimer	Samuel A. Loewenberg	Albert R. Taxin
Paula Cohen Franks	Sigfried Loewenthal	Rose Cooper Wice
Bertha Lax Frisco	Roberta Lee Magaziner	Maxine Wylen
Louis Gerstley	Fannie Deshure Malmud	Martin Zapletal
Louis Gerstley, Jr.	Alexander Meilijzon	Richard Zeitlin
Donald Goldenberg	Sallie Weiss Mezey	
Dorothy Goldman	Rose Millman	

Shloshim (30 days of mourning)

Helen Abrams

Joan Brandeis

Madeline Soloff Bernstein

Joseph Yamron

May the source of peace send peace to all who mourn and comfort to all who are bereaved

Discover the Rodeph Shalom Vision Statement

◆ Immersed in Jewish time ◆ Guided by enduring values ◆ Compelled to moral action

We create profound connections

Immersed in Jewish time

Sustained by the sacred rhythms of the Jewish year, pivotal moments of the Jewish life cycle, and generations of Jewish history, we are part of something greater than ourselves. Living in Jewish time teaches us how to express meaning in the everyday, to gather as a community, and to walk with each other through the joys and sorrows of our lives.

Guided by enduring values

The timeless wisdom of our tradition inspires our intentional quest for truth, righteousness, and purpose amid the uncertainties we face in our world. We dedicate ourselves to Judaism's ethical messages to treat each other with loving-kindness. The faithful, the skeptic—and those who perceive God in different ways—wrestle to renew the teachings of Torah for our present and for the future of the Jewish people.

Compelled to moral action

In a broken world, we commit to be a voice of conscience and to engage in the work of social justice. From our doorstep to our neighborhood and beyond, we welcome the stranger and embrace our responsibility to connect with and learn from others.

We create profound connections

We seek meaning in shared experiences and cherish our diverse perspectives. We who are new to synagogue life or have extensive Jewish backgrounds; we who are Jewish or who share our lives with Jews; we who live within different family constellations, who are of all abilities, gender identities, sexual orientations, races, and generations: we enter the synagogue to celebrate, to learn, to laugh, to heal, to pray, to challenge ourselves, and to connect with others about the deepest questions of our lives.

Shabbat Services - Multi-Access

Come in person or via livestream on our website at rodephshalom.org/livestream

New Protocols starting Friday, December 3

- All who are eligible must show proof of vaccination.
- For children on their way to vaccination: Ages 5-11 must show proof of at least the first shot.
- Children of all ages are welcome.
- Congregation (anyone over age 2) will continue to mask and clergy will continue to mask unless leading a part of the service.

How we gather for *Shabbat* Services in-person

- **Masks** – We require congregants to mask indoors. Proper mask wearing is required (covering your nose and mouth). Clergy will unmask when speaking at the *bimah*.
- **Vaccination** – Proof of vaccination is required to attend services. Bring your vaccination card or a picture of it to show to security. All who are unable to be vaccinated are invited to participate via livestream.
- **Social Distancing** – Please ensure that physical contact and proximity to people are mutually welcomed by asking consent. Before sitting next to someone, ask "May I sit here or would you prefer to spread out?"
- **Oneg** – Weather permitting, we will hold *Oneg Shabbat/Kiddush* in the Forman Family Courtyard outdoors, unmasked, so we can enjoy some challah together!
- **Prayerbook** – Looking to follow via livestream with the Shabbat prayerbook? Online, a digital Shabbat prayerbook can be accessed at ccarnet.org/publications/resources-repaginated/ free of charge. A hard copy of the Shabbat prayerbook can be purchased on their website. Page numbers will align with those announced in the sanctuary. Prayerbooks are also available free of charge on our website.

RS Community Events

Torah Queeries

Tuesday, December 7 at 7:00 p.m. on Zoom

Dive into the weekly portion and more at Torah Queeries with Rabbi Sue Levi Elwell from 7:00-8:30 p.m. Please visit <https://rodephshalom.org/calendar/> to join through Zoom.

Mitzvah Meals: Showing the love to fellow congregants

Wednesday, December 8 at 5:00 p.m. in-person in the RS Kitchen

Volunteers are welcome to help shop, cook, bake and/or deliver meals to provide to our member families in the midst of personal transitions such as surgeries, illness or new babies. Due to the pandemic, we are limiting the number in the kitchen to ten and requiring masks and vaccinations. Sign up for this session or future dates by visiting our website: <https://rodephshalom.org/mitzvahmeals/>. Questions? Contact Cheryl Dougherty at cdougherty16@gmail.com.

ReadRS Book Discussion: *Jews Don't Count*

Wednesday, December 8 at 7:00 p.m. at RS and on Zoom

Join for a lively discussion with Rabbi Eli Freedman of David Baddiel's *Jews Don't Count*. See the discussion questions: <https://rodephshalom.org/readrs-rs-book-club/>.

Contact Elaine Jaskol Crane at elainejaskol1@gmail.com.

Days of Learning: Jews on Broadway

Thursday, December 9 at 7:00 p.m. in-person at RS and Zoom

Our own RS Days of Learning production, Jews on Broadway, is reopening in person in the Community Room and on Zoom. Our three stars, Lou Bernstein, Jon Broder, and Cantor Brad Hyman, will entertain you with live and recorded music of Jewish Broadway stars from Eddie Cantor to Ben Platt. Come for an evening of fun and learning! Register at <https://rodephshalom.org/event/days-of-learning-jews-on-broadway/>

The Intersection of Redistricting & Racial Equity

Wednesday, December 15 at 7:30 p.m. on Zoom

Join the Religious Action Center of Reform Judaism-PA (RAC-PA) for an educational workshop with George Cheung, the Director of More Equitable Democracy. Participants will deepen their understanding of the electoral system in Pennsylvania, the importance of the redistricting process, and the potential impact of the coalition's "unity maps."

For more information, contact Ellen Kraftsow-Kogan at ekkogan@me.com.

In the Community

Family Support Group Invitation (National Alliance on Mental Illness)

Thursday nights at 5:30 p.m. on Zoom

Are you living with or caring for someone with a serious mental health disorder? Would you like to engage your spirituality in coping with the pain and stress you are experiencing? Healing Spirits, a non-sectarian spiritual support group, will offer a safe and loving environment for family members of people living with mental illness to gather and explore with one another ways in which spirituality can provide added support to us on our journey with our loved one.

Register at <https://namiphilly.org/nami-online-support-registration.html>

National Alliance on Mental Illness Philadelphia Virtual Support Groups

All groups are free and confidential, with facilitators trained by NAMI. For a list of groups and meeting times, visit <https://namiphilly.org/nami-online-support-registration.html>

Jewish Relief Agency Volunteer Opportunities

Sign-up to pack boxes of food, deliver them to families in need, create artwork to include in the boxes, and more. Visit the JRA calendar of events at <https://jewishrelief.org/calendar>.

Red Cross Blood Drive in Our Neighborhood

For information on nearby blood drives, contact Kristin McKale at Kristin.mckale@redcross.org with questions. Location: Conference Rooms D,E,F- 700 Spring Garden Street, Philadelphia, PA 19123. Sign up at www.redcrossblood.org and use sponsor code: ARC Community.

Welcome to Congregation Rodeph Shalom

Who is welcome here at Congregation Rodeph Shalom?

Whether you are...

- ◆ Black, brown, white, Latinx, Asian, Indigenous, or multi-racial
- ◆ Queer, gay, lesbian, bisexual, transgender, questioning, or straight
- ◆ Three days old, 30 years old, or 103 years old
- ◆ Single, married, with/without kids, divorced, widowed, or partnered
- ◆ Living in Philadelphia, the suburbs, or elsewhere
- ◆ Struggling with addictions or know someone in that position
- ◆ A student, looking for a job, or gainfully employed
- ◆ Disabled, able-bodied, or a person of differing abilities
- ◆ Neurodiverse or neurotypical
- ◆ New to Judaism or a lifelong member
- ◆ Seeking your path, Jewish or not

You belong here at Rodeph Shalom!

Where equity, inclusion, and diversity are our congregational values!

We would like to follow-up with you...

Please contact: Steven Share, Membership Manager, via email at sshare@rodephshalom.org.

- ◆ I'd like to learn more about [Rodeph Shalom](#).
- ◆ I'd like to know how to become a [member of Rodeph Shalom](#).
- ◆ I'm interested in enrolling my child in [Buerger Early Learning Center](#)
- ◆ I'm interested in enrolling my child in [Berkman Mercaz Limud \(religious school\)](#).

www.rodephshalom.org 215-627-6747
Facebook: [Congregation Rodeph Shalom](#) Blog: rodephshalom.org/blog