



Our Clergy, Staff, and Lay Leadership Welcome You!

Jill L. Maderer, Senior Rabbi
Eli C. Freedman, Rabbi
Bradley D. Hyman, Cantor
Alan D. Fuchs, Rabbi Emeritus
William I. Kuhn, Rabbi Emeritus
Henry B. Bernstein, President
Jeffrey W. Katz, Executive Director
Jennifer D. James, Director of Youth Education
Andrea S. Miller, Buerger Early Learning Center Jewish Engagement

***Shabbat* Morning Service**

Introduction to the Saturday Morning Service



Often, at the Saturday morning service, we celebrate a *Bar* or *Bat Mitzvah*, a 13 year old's rite of passage into Judaism. "*Bar Mitzvah*" literally means "son of the commandment." "*Bar*" is "son" and "*Bat*" is "daughter." "*Mitzvah*" is "commandment" in Hebrew.

The *Bar/Bat Mitzvah* ceremony formally marks the occasion when one has the right to take part in leading religious services and to perform *mitzvot*/commandments. It is an opportunity to welcome the man/woman into our congregation as an official member of the Jewish community.

In its earliest and most basic form, a *Bar/Bat Mitzvah* is the celebrant's first *Aliyah* (literally "going up"), the honor of saying the blessings before and after the reading of the *Torah* (the handwritten scroll of the 5 books of Moses). The *Torah* is the first part of the Hebrew Bible, also known as the *Tanakh*, which also includes the Prophets (e.g. Jeremiah, Isaiah) and the Writings (e.g. Psalms, Proverbs).

At Rodeph Shalom, a *Bar/Bat Mitzvah* student learns and recites the weekly *Torah* portion and the *haftarah* portion (selection from the Prophets) in its traditional chant (*trope*). In our congregation, the celebrant also leads part of the service and gives a *D'var Torah* (literally a "word of *Torah*"), commonly referred to as the *Bar/Bat Mitzvah* speech. This speech gives the students a chance to speak about lessons that can be learned from reading, and interpret the weekly *Torah* portion.

A *Bar/Bat Mitzvah* is not the goal of a Jewish education, nor does it mark the end of a person's Jewish education. Rodeph Shalom encourages our teens to stay involved through high school, and offers further educational programs that culminate in a confirmation ceremony. It is customary to wish a hearty *Mazel Tov* (wish of congratulations) to the *Bar/Bat Mitzvah* and their families. Congregation Rodeph Shalom wishes you a *Shabbat Shalom* – peaceful Sabbath.

Saturday *Shabbat* Morning Service

June 11, 2022

Led by: Rabbi Eli Freedman, Cantor Brad Hyman

B'not Mitzvah: Rachel Paige Cornejo,
daughter of Rebecca & Luis Cornejo

Drew Meredith Greenspan,
daughter of Leslie & Adam Greenspan

Board Representative: Jerry Silverman

Rachel Paige Cornejo, daughter of Rebecca & Luis Cornejo and sister of Leah, will become a *Bat Mitzvah* on Saturday, June 11. Rachel is a 7th grader at Germantown Friends School. For her *mitzvah* project, Rachel volunteered at Face to Face, an organization that provides fresh hot meals, along with legal, health, and social services to those in need. She has also organized a care bag campaign to provide snacks & personal care items to their guests. Rachel says the most meaningful part of her *Bat Mitzvah* journey at Rodeph Shalom has been to prepare for a milestone that so many Jews have celebrated before her and also that she will become a *bat mitzvah* in a place that has been in her community her whole life. It is also special to her that she gets to share her day with her old friend, Drew Greenspan.

Drew Meredith Greenspan, daughter of Leslie & Adam Greenspan, sister of Asher, granddaughter of Ann & Bernard Miller and Carol & Bruce Greenspan, and niece of Jordan & Jessica Miller and Logan & Nancy Greenspan, and cousin of Haley and Kate Greenspan, will become a *Bat Mitzvah* on Saturday, June 11. Drew is a 7th grader at Vorhees Middle School. For her *mitzvah* project, Drew volunteered at Jewish and Family Children's Service of South Jersey. She organized a food drive called Drew's Dairy-Free Drive, where she collected dairy-free items for JFCS so that people who have food allergies and cannot afford the food they need will have some help. Drew says the most meaningful part of her *Bat Mitzvah* journey at Rodeph Shalom has been learning *Torah*, organizing a food drive for her *mitzvah* project, and sharing her special day with her old friend, Rachel Cornejo.

Shabbat Morning Torah Reading

Parashat Naso: Numbers 4:21 - 32

21 spoke to Moses: 22 Take a census of the Gershonites also, by their ancestral house and by their clans. 23 Record them from the age of thirty years up to the age of fifty, all who are subject to service in the performance of tasks for the Tent of Meeting. 24 These are the duties of the Gershonite clans as to labor and portorage: 25 they shall carry the cloths of the Tabernacle, the Tent of Meeting with its covering, the covering of dolphin skin that is on top of it, and the screen for the entrance of the Tent of Meeting; 26 the hangings of the enclosure, the screen at the entrance of the gate of the enclosure that surrounds the Tabernacle, the cords thereof, and the altar, and all their service equipment and all their accessories; and they shall perform the service. 27 All the duties of the Gershonites, all their portorage and all their service, shall be performed on orders from Aaron and his sons; you shall make them responsible for attending to all their portorage. 28 Those are the duties of the Gershonite clans for the Tent of Meeting; they shall attend to them under the direction of Ithamar son of Aaron the priest. 29 As for the Merarites, you shall record them by the clans of their ancestral house; 30 you shall record them from the age of thirty years up to the age of fifty, all who are subject to service in the performance of the duties for the Tent of Meeting. 31 These are their portorage tasks in connection with their various duties for the Tent of Meeting: the planks, the bars, the posts, and the sockets of the Tabernacle; 32 the posts around the enclosure and their sockets, pegs, and cords—all these furnishings and their service: you shall list by name the objects that are their portorage tasks.

21 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 22 וְנָשָׂא אֶת־רֹאשׁ
בְּנֵי גֵרְשׁוֹן גַּם־הֵם לְבֵית אֲבֹתָם לְמִשְׁפַּחְתָּם:
23 מִבְּן שְׁלֹשִׁים שָׁנָה וְמַעְלָה עַד בְּוֶחֶמְשִׁים שָׁנָה
תִּפְקְדוּ אוֹתָם כָּל־הַבָּא לְצָבָא צָבָא לְעִבְדָה
בְּאֹהֶל מוֹעֵד: 24 זֹאת עֲבֹדַת מִשְׁפַּחַת הַגֵּרְשֹׁנִי לְעִבְדָה
וּלְמִשָּׂא: 25 וְנָשָׂאוּ אֶת־יְרִיעֹת הַמִּשְׁכָּן וְאֶת־אֹהֶל
מוֹעֵד מִכְסֹהוֹ וּמִכְסֵה הַתְּחִשׁ אֲשֶׁר־עָלָיו מִלְּמַעְלָה
וְאֶת־מִסְדֵי פֶתַח אֹהֶל מוֹעֵד: 26 וְאֵת קַלְעֵי הַחֲצָר
וְאֶת־מִסְדֵי פֶתַח אֲשֶׁר עַל־הַמִּשְׁכָּן
וְעַל־הַמִּזְבֵּחַ סָבִיב וְאֵת מִיתְרֵיהֶם וְאֶת־כָּל־כְּלֵי
עֲבֹדְתָם וְאֵת כָּל־אֲשֶׁר יַעֲשֶׂה לָהֶם וְעָבְדוּ:
27 עַל־פִּי אֶהְרֹן וּבְנָיו תִּהְיֶה כָּל־עֲבֹדַת בְּנֵי הַגֵּרְשֹׁנִי
לְכָל־מִשָּׂאָם וּלְכָל עֲבֹדְתָם וּפְקֻדָּתָם עֲלֵהֶם בְּמִשְׁמֶרֶת
אֵת כָּל־מִשָּׂאָם: 28 זֹאת עֲבֹדַת מִשְׁפַּחַת בְּנֵי הַגֵּרְשֹׁנִי
בְּאֹהֶל מוֹעֵד וּמִשְׁמֶרֶתָם בְּיַד אִיתָמָר בְּוֶחֶמְשִׁים
הַפְּקָדוֹ: {ס} 29 בְּנֵי מֵרָרִי לְמִשְׁפַּחְתָּם לְבֵית־אֲבֹתָם
תִּפְקְדוּ אֹתָם: 30 מִבְּן שְׁלֹשִׁים שָׁנָה וְמַעְלָה וְעַד
בְּוֶחֶמְשִׁים שָׁנָה תִּפְקְדוּם כָּל־הַבָּא לְצָבָא לְעִבְדָה
אֶת־עֲבֹדַת אֹהֶל מוֹעֵד: 31 וְזֹאת מִשְׁמֶרֶת מִשָּׂאָם
לְכָל־עֲבֹדְתָם בְּאֹהֶל מוֹעֵד קַרְשֵׁי הַמִּשְׁכָּן וּבְרִיחָיו
וְעַמֻּדָיו וְאֹדְנָיו: 32 וְעַמֻּדֵי הַחֲצָר סָבִיב וְאֹדְנֵיהֶם
וַיִּתְּנֵם וּמִיתְרֵיהֶם לְכָל־כְּלֵיהֶם וּלְכָל עֲבֹדְתָם
וּבִשְׂמֹת תִּפְקְדוּ אֶת־כָּל־מִשְׁמֶרֶת מִשָּׂאָם:

Shabbat Morning Torah Reading

Parashat Naso: Numbers 6:1 - 12

1 יהוה spoke to Moses, saying 2 Speak to the Israelites and say to them: If any men or women explicitly utter a nazirite's vow, to set themselves apart for יהוה 3 they shall abstain from wine and any other intoxicant; they shall not drink vinegar of wine or of any other intoxicant, neither shall they drink anything in which grapes have been steeped, nor eat grapes fresh or dried. 4 Throughout their term as nazirite, they may not eat anything that is obtained from the grapevine, even seeds or skin. 5 Throughout the term of their vow as nazirite, no razor shall touch their head; it shall remain consecrated until the completion of their term as nazirite of יהוה, the hair of their head being left to grow untrimmed. 6 Throughout the term that they have set apart for יהוה, they shall not go in where there is a dead person. 7 Even if their father or mother, or their brother or sister should die, they must not become defiled for any of them, since hair set apart for their God is upon their head: 8 throughout their term as nazirite they are consecrated to יהוה. 9 If someone dies suddenly nearby, defiling the consecrated hair, the [nazirite] shall shave the head at the time of becoming pure, shaving it on the seventh day. 10 On the eighth day that person shall bring two turtledoves or two pigeons to the priest, at the entrance of the Tent of Meeting. 11 The priest shall offer one as a sin offering and the other as a burnt offering, and make expiation on the person's behalf for the guilt incurred through the corpse. That same day the head shall be reconsecrated; 12 and that person shall rededicate to יהוה the term as nazirite, bringing a lamb in its first year as a penalty offering. The previous period shall be void, since the consecrated hair was defiled.

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵהֶם אֵישׁ אֹו־אִשָּׁה כִּי יִפְלֵא לְגַדֵּר גְּדֵר נְזִיר
לְהִזְיֵר לַיהוָה: 3 מִיַּיִן וּשְׂכָר וְזֵיֵר חֶמֶץ גִּיּוֹ וְחֶמֶץ שֵׁכָר
לֹא יִשְׁתֶּה וְכָל־מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה וְעֲנָבִים לַחִים
וַיִּבְשִׂים לֹא יֹאכַל: 4 כָּל יַמֵּי נְזָרוֹ מִכָּל־אֲשֶׁר יַעֲשֶׂה
מִגֶּפֶן הַיַּיִן מִסַּרְצָנַיִם וְעַד־זֶנֶב לֹא יֹאכַל: 5 כָּל־יְמֵי גְדֵר
נְזָרוֹ תֵּעָר לֹא־יַעֲבֹר עַל־רֹאשׁוֹ עַד־מְלֵאת הַיָּמִים
אֲשֶׁר־יִזְיֵר לַיהוָה קֹדֶשׁ יִהְיֶה גִּדְל פָּרַע שְׂעָר רֹאשׁוֹ:
6 כָּל־יְמֵי הַזִּיָּרוֹ לַיהוָה עַל־גִּפְשׁ מֵת לֹא יָבֹא:
7 לְאָבִיו וּלְאִמּוֹ לְאָחִיו וּלְאָחֹתוֹ לֹא־יִטְמָא לָהֶם בְּמֵתָם
כִּי גִזַּר אֱלֹהֵיו עַל־רֹאשׁוֹ: 8 כָּל יַמֵּי נְזָרוֹ קֹדֶשׁ הוּא
לַיהוָה: 9 וְכִי־יָמוּת מֵת עָלָיו בְּפִתְעַ פְּתָאָם וְטִמָּא רֹאשׁ
נְזָרוֹ וּגְלַח רֹאשׁוֹ בַּיּוֹם טְהַרְתּוֹ בַּיּוֹם הַשְּׂבִיעִי יִגְלַחֲנוּ:
10 וּבַיּוֹם הַשְּׂמִינִי יָבֹא שְׁתֵּי תְרִים אֹו שְׁנֵי בְּנֵי יוֹנָה
אֶל־הַכֹּהֵן אֶל־פֶּתַח אֹהֶל מוֹעֵד: 11 וְעָשָׂה הַכֹּהֵן אֶחָד
לְחִטָּאת וְאֶחָד לְעֹלָה וְכָפַר עָלָיו מֵאֲשֶׁר חָטָא
עַל־הַגִּפְשׁ וְקָדַשׁ אֶת־רֹאשׁוֹ בַּיּוֹם הַהוּא: 12 וְהִזְיֵר
לַיהוָה אֶת־יְמֵי נְזָרוֹ וְהָבִיא כֶּבֶשׂ בֶּן־שָׁנָתוֹ לְאַשָּׁם
וְהִיָּמִים הָרִאשׁוֹנִים יִפְלוּ כִּי טִמָּא נְזָרוֹ:

Shabbat Morning Haftarah Reading

Judges 13:4 - 7

4 Now be careful not to drink wine or other intoxicant, or to eat anything unclean. 5 For you are going to conceive and bear a son; let no razor touch his head, for the boy is to be a nazirite to God from the womb on. He shall be the first to deliver Israel from the Philistines.” 6 The woman went and told her husband, “A man of God came to me; he looked like an angel of God, very frightening. I did not ask him where he was from, nor did he tell me his name. 7 He said to me, ‘You are going to conceive and bear a son. Drink no wine or other intoxicant, and eat nothing unclean, for the boy is to be a nazirite to God from the womb to the day of his death!’”

4 ועתה השמר יגן ואל-תשתי גין ושכר
ואל-תאכלי כל-טמא: 5 כי הגד הרה וילדת בן
ומורה לא-יעלה על-ראשו כייגזיר אלהים יהנה
הנער מוהבטן והוא יתל להושיע את-ישראל מיד
פלשתים: 6 ותבא האשה ותאמר לאישה לאמר
איש האלהים בא אלי ומראהו כמראה מלאך
האלהים נורא מאד ולא שאלתיהו אי-מנה הוא
ואת-שמו לא-הגיד לי: 7 ונאמר לי הגד הרה וילדת
בן ועתה אל-תשתי א גין ושכר ואל-תאכלי
כל-טמא כייגזיר אלהים יהנה הנער מוהבטן
עד-יום מותו: {פ}

Judges 13:8 - 13

8 Manoah pleaded with the Eternal. “Oh, my Eternal!” he said, “please let the man of God that You sent come to us again, and let him instruct us how to act with the child that is to be born.” 9 God heeded Manoah’s plea, and the angel of God came to the woman again. She was sitting in the field and her husband Manoah was not with her. 10 The woman ran in haste to tell her husband. She said to him, “The man who came to me before has just appeared to me.” 11 Manoah promptly followed his wife. He came to the man and asked him: “Are you the man who spoke to my wife?” “Yes,” he answered. 12 Then Manoah said, “May your words soon come true! What rules shall be observed for the boy?” 13 The angel of the Eternal said to Manoah, “The woman must abstain from all the things against which I warned her.

8 ויעתר מנחם אל-יהוה ויאמר כי אדוני איש
האלהים אשר שלחת יבואגא עוד אלינו ויורנו
מה-נעשה לנער היולד: 9 וישמע האלהים בקול
מנחם ויבא מלאך האלהים עוד אל-האשה והיא
יושבת בשדה ומנחם אינו עמה: 10 ותמהר
האשה ותרץ ותגד לאישה ותאמר אליו הנה
נראה אלי האיש אשר-בא ביום אלי: 11 וינקם
וילך מנחם אחרי אשתו ויבא אל-האיש ויאמר לו
הא אתה האיש אשר-דברת אל-האשה ויאמר אני:
12 ויאמר מנחם עתה יבא דבריך מה-יהיה
משפט-הנער ומעשהו: 13 ונאמר מלאך יהוה
אל-מנחם מכל אשר-אמרתי אל-האשה תשמר:

In Memoriam: June 5 to June 11, 2022

Yahrzeit (anniversary of death)

Julius Abrahams	David Goldman	Anna K. Robinson
Mary Shaner Bailey	Adele Weise Gottlieb	Irving Rosenberg
Sonia Barsky	Beatrice Hirsch Greenspan	Lewis M. Rothenberg
Leon Bauer	John Jay Hahn	Renee Rутtenberg
David Beaver	S. Miller Harris	Alfreda Ruvel
Max Berger	Janet Hinlein Heumann	Morris Schmeltzer
Dorothy Berlin	Richard Highland	Marni Jess Schwartz
Elizabeth Bacharach	Joshua Hoffman	Emma Selig
Binswanger	Joseph A. Iasello	Ethel Semser
Lucille Bachman Bloom	Frances S. Jacoby	Jeanne Ettelson Shapiro
Philip F. Bogatin	Blanche Jay	Bernice B. Simon
Wilma Braun	Katherine Carlton Johnston	Lilyan Gross Simon
Louis Brooks	Lois S. Kean	Joseph M. Smith
Barton Brooks	Frances Komita	Bertha Solms
Irving Bykofsky	Roslyn Konkin	Benjamin Solms
Morris Caplan	Myer Kricheff	Minnie Shyer Stein
Saimei Chen	Abraham Krieger	Ada Katz Steinig
Bernard Clyman	Gus David Kuhn, Jr.	Mathilde Sternberg
Philip N. Cohan	Nathaniel S. Leipziger	Martin Stiefel
Claretta Davidson	Erma G. Leopold	Alan Tarcov
Paul Ehrlich	Mollie Lipkin	Gustav Thalheimer
Isaac Elkan	Murray Lipner	Morris Thomas
Myer Feinstein	Helena Mandel	Marvin Tobin
Julia Weiller Fernberger	Joseph Marx	Aaron Traub
Murry G. Fischer	Levi Mayer	Henry J. Tumen
Lester Fleischmann	Edward Isaac Miller	Edward Jay Uffner
Sol M. Flock	Harry Moser	Harry "Hesh" Urkowitz
Arthur Freed	Stanley Olson	Abraham Weinberg
Frances Cohen Gerber	Barry Pessin	Anne B. Willens
Shelda Ginsberg	Bella Segal Phillips	Jacob Wilson
Michael Goldbaum	Abraham Rice	Elias Wineland
Frieda Golden	Shirley E. Rich	Wallace "Wally" A. Wing
Elise Singer Goldman		

Shloshim (30 days of mourning)

May the source of peace send peace to all who mourn and comfort to all who are bereaved

Frances Rosenbluth

Welcome to Congregation Rodeph Shalom

Who is welcome here at Congregation Rodeph Shalom?

Whether you are...

- ◆ Black, brown, white, Latinx, Asian, Indigenous, or multi-racial
- ◆ Queer, gay, lesbian, bisexual, transgender, questioning, or straight
- ◆ Three days old, 30 years old, or 103 years old
- ◆ Single, married, with/without kids, divorced, widowed, or partnered
- ◆ Living in Philadelphia, the suburbs, or elsewhere
- ◆ Struggling with addictions or know someone in that position
- ◆ A student, looking for a job, or gainfully employed
- ◆ Disabled, able-bodied, or a person of differing abilities
- ◆ Neurodiverse or neurotypical
- ◆ New to Judaism or a lifelong member
- ◆ Seeking your path, Jewish or not

You belong here at Rodeph Shalom!

Where equity, inclusion, and diversity are our congregational values!

Thank you to our EID (Equity, Inclusion, Diversity) Task Force
for its ongoing leadership and for helping to pursue our congregational vision.

We would like to follow-up with you...

Please contact: Steven Share, Membership Manager via email at
sshare@rodephshalom.org.

www.rodephshalom.org 215-627-6747
Facebook: [Facebook.com/Congregation Rodeph Shalom](https://www.facebook.com/CongregationRodephShalom)
Blog: rodephshalom.org/blog