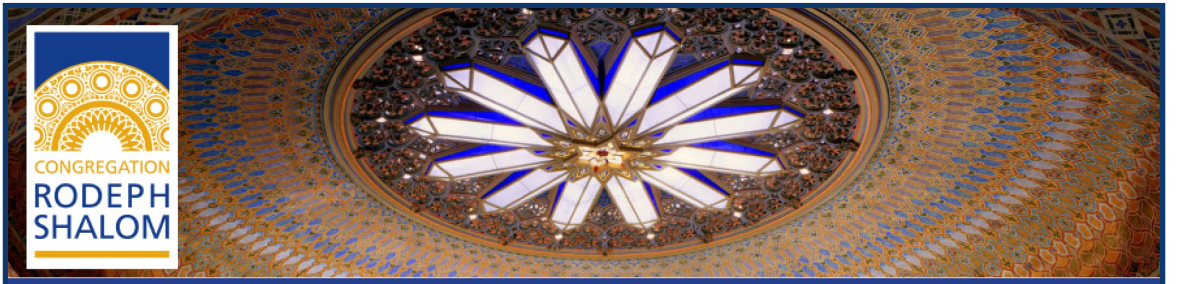

אוֹהֵב שָׁלוֹם וְרוֹדֵף שָׁלוֹם

✡ ***Ohev Shalom v'Rodeph Shalom*** ✡

Love peace and pursue it (*Pirkei Avot* 1:12)

Saturday *Shabbat* Morning Service

October 31, 2026 | 20 Cheshvan, 5787

***B'not Mitzvah*:**

Lucy Elaine Klein Kuriloff and Mirabella Ayan Wiesner

Welcome!

Who belongs here at Congregation Rodeph Shalom?

Whether you are…

Black, brown, white, Latinx, Asian, Indigenous, or multi-racial

Queer, gay, lesbian, bisexual, transgender, questioning, or straight

Three days old, 30 years old, or 103 years old

Single, married, with/without kids, divorced, widowed, or partnered

Living in Philadelphia, the suburbs, or elsewhere

Struggling with addictions or know someone in that position

A student, looking for a job, or gainfully employed

Disabled, able-bodied, or a person of differing abilities

Neurodiverse or neurotypical

New to Judaism or a lifelong member

Seeking your path, Jewish or not

You belong here at Rodeph Shalom!

Where equity, inclusion, and diversity are our congregational values!

Shabbat Morning Service
Introduction to the Saturday Morning Service

Often, during our Saturday morning service, we celebrate *b'nai mitzvah*. In Jewish tradition, this is when a young person begins to take on the rights and responsibilities of an adult in the religious community at the age of thirteen. At that age, those who identify as boys become "*bar mitzvah*," which means a "son of the commandments." Those who identify as girls become "*bat mitzvah*," or "daughter of the commandments." The plural is "*b'nai mitzvah*" – children of the commandments – which also is a term used by some children who identify as non-binary or gender fluid.

The *b'nai mitzvah* ceremony formally marks the occasion when one has the right to take part in leading religious services and the responsibility to perform *mitzvot* (commandments). It is an opportunity to welcome the young person into our congregation as a full spiritual member of the Jewish community.

In its earliest and most basic form, a *b'nai mitzvah* is the celebrant's first *aliyah* (literally "going up"), the honor of saying the blessings before and after the reading of the *Torah* (the handwritten scroll of the 5 books of Moses). The *Torah* is the first part of the Hebrew Bible, also known as the *Tanakh*, which also includes the Prophets (e.g. Jeremiah, Isaiah) and the Writings (e.g. Psalms, Proverbs).

At Rodeph Shalom, a *b'nai mitzvah* student learns and recites the weekly *Torah* portion and the *haftarah* portion (selection from the Prophets) in its traditional chant (*trope*). The celebrant also leads part of the worship service and gives a *d'var Torah* (literally a "word of *Torah*"), which is a teaching that reflects their understanding of their *Torah* portion and how it applies to life today.

B'nai mitzvah generally occurs during 7th or 8th grade. At Rodeph Shalom, Jewish learning continues through 12th grade and culminates in a special community celebration of all that the teens have learned and the relationships they have built.

It is customary to wish a hearty *"mazel tov"* (wish of congratulations) to the *b'nai mitzvah* and their families. Congregation Rodeph Shalom wishes you a *Shabbat Shalom* – a peaceful Sabbath.

Saturday *Shabbat* Morning Service

October 31, 2026 | 20 Cheshvan, 5787

Led by: Rabbi Eli Freedman and Cantor Brad Hyman

***B'not Mitzvah*:** Lucy Elaine Klein Kuriloff,
daughter of Valerie Klein & Gabriel Kuriloff

Mirabella Ayan Wiesner,
daughter of Devalina Guha-Roy & Jeff Wiesner

Board Representative: Susan Frankel

Lucy Elaine Klein Kuriloff, daughter of Valerie Klein & Gabriel Kuriloff, will become a *Bat Mitzvah* on Saturday, October 31. Lucy is a 7th grader at Julia R. Masterman School. For her *mitzvah* project, Lucy read to, and with, elderly community members. Lucy says the most meaningful part of her *Bat Mitzvah* journey at Rodeph Shalom has been being at the same synagogue with extended family.

Mirabella Ayan Wiesner, daughter of Devalina Guha-Roy & Jeff Wiesner and sister of Zeke, will become a *Bat Mitzvah* on Saturday, October 31. Mirabella is a 7th grader at Girard Academy Music Program. For her *mitzvah* project, Mirabella volunteered at the South Philadelphia parks & playgrounds and baked homemade treats to raise funds and awareness for organizations addressing humanitarian needs in our community and beyond. Mirabella says the most meaningful part of her *Bat Mitzvah* journey at Rodeph Shalom has been learning the prayers and how to chant them, while deepening her understanding of Jewish traditions and customs with the support of her tutor and family.

Shabbat Morning *Torah* Reading

Parashat Vayeira: Genesis 18:1-12

1 GOD appeared to him by the terebinths of Mamre; he was sitting at the entrance of the tent as the day grew hot. 2 Looking up, he saw three figures standing near him. As soon as he saw them, he ran from the entrance of the tent to greet them and, bowing to the ground, 3 he said, “My lords! If it please you, do not go on past your servant. 4 Let a little water be brought; bathe your feet and recline under the tree. 5 And let me fetch a morsel of bread that you may refresh yourselves; then go on—seeing that you have come your servant’s way.” They replied, “Do as you have said.” 6 Abraham hastened into the tent to Sarah, and said, “Quick, three seahs of choice flour! Knead and make cakes!” 7 Then Abraham ran to the herd, took a calf, tender and choice, and gave it to a servant-boy, who hastened to prepare it. 8 He took curds and milk and the calf that had been prepared and set these before them; and he waited on them under the tree as they ate. 9 They said to him, “Where is your wife Sarah?” And he replied, “There, in the tent.” 10 Then one said, “I will return to you next year, and your wife Sarah shall have a son!” Sarah was listening at the entrance of the tent, which was behind him. 11 Now Abraham and Sarah were old, advanced in years; Sarah had stopped having her periods. 12 And Sarah laughed to herself, saying, “Now that I’ve lost the ability, am I to have enjoyment—with my husband so old?”

1 וַיֵּרָ֤א אֵלָיו֙ יְהוָ֔ה בְּאֵלֹנֵ֖י מַמְרֵ֑א וְהוּא֙
יֹשֵׁ֣ב פֶּ֔תַח־הָאֹ֖הֶל כְּחֹ֥ם הַיּֽוֹם: 2 וַיִּשָּׂ֨א
עֵינָ֜יו וַיַּ֗רְא וְהִנֵּ֤ה שְׁלֹשָׁה֙ אֲנָשִׁ֔ים נִצָּבִ֖ים
עָלָ֑יו וַיַּ֣רְא וַיָּ֗רָץ לִקְרָאתָם֙ מִפֶּ֣תַח
הָאֹ֔הֶל וַיִּשְׁתַּ֖חוּ אָ֥רְצָה: 3 וַיֹּאמַ֕ר אֲדֹנָ֖י
אִם־נָ֣א מָצָ֣אתִי חֵ֔ן בְּעֵינֶ֖יךָ אַל־נָ֣א
תַעֲבֹ֔ר מֵעַ֖ל עַבְדֶּֽךָ: 4 יֻקַּח־נָ֣א
מְעַט־מַ֔יִם וְרַחֲצ֖וּ רַגְלֵיכֶ֑ם וְהִשָּׁעֲנ֖וּ תַּ֥חַת
הָעֵֽץ: 5 וְאֶקְחָ֥ה פַת־לֶ֖חֶם וְסַעֲד֣וּ לִבְּכֶ֑ם
אַחַ֥ר תַּעֲבֹ֖רוּ כִּֽי־עַל־כֵּ֥ן עֲבַרְתֶּ֛ם
עַל־עַבְדְּכֶ֑ם וַיֹּ֣אמְר֔וּ כֵּ֥ן תַּעֲשֶׂ֖ה כַּאֲשֶׁ֥ר
דִּבַּ֖רְתָּ: 6 וַיְמַהֵ֨ר אַבְרָהָ֜ם הָאֹ֗הֱלָה
אֶל־שָׂרָה֙ וַיֹּ֣אמֶר מַהֲרִ֔י שְׁלֹ֥שׁ סְאִ֖ים
קֶ֣מַח סֹ֑לֶת לוּשִׁ֖י וַעֲשִׂ֥י עֻגֽוֹת: 7
וְאֶל־הַבָּקָ֖ר רָ֣ץ אַבְרָהָ֑ם וַיִּקַּ֞ח בֶּן־בָּקָ֤ר
רַךְ֙ וָטוֹב֙ וַיִּתֵּ֣ן אֶל־הַנַּ֔עַר וַיְמַהֵ֖ר לַעֲשׂ֥וֹת
אֹתֽוֹ: 8 וַיִּקַּ֤ח חֶמְאָה֙ וְחָלָ֔ב וּבֶן־הַבָּקָ֖ר
אֲשֶׁ֣ר עָשָׂ֑ה וַיִּתֵּ֣ן לִפְנֵיהֶ֗ם וְה֤וּא־עֹמֵד֙
עֲלֵיהֶ֔ם תַּ֖חַת הָעֵ֑ץ וַיֹּאכֵֽלוּ: 9 וַיֹּ֣אמְרוּ
אֵלָ֔יו אַיֵּ֥ה שָׂרָ֖ה אִשְׁתֶּ֑ךָ וַיֹּ֖אמֶר הִנֵּ֥ה
בָאֹֽהֶל: 10 וַיֹּ֣אמֶר שׁ֣וֹב אָשׁ֣וּב אֵלֶ֔יךָ
כָּעֵ֥ת חַיָּ֖ה וְהִנֵּה־בֵ֣ן לְשָׂרָ֣ה אִשְׁתֶּ֑ךָ וְשָׂרָ֖ה
שֹׁמַ֥עַת פֶּ֛תַח הָאֹ֖הֶל וְה֥וּא אַחֲרָֽיו: 11
וְאַבְרָהָ֣ם וְשָׂרָ֔ה זְקֵנִ֖ים בָּאִ֣ים בַּיָּמִ֑ים
חָדַ֥ל לִֽהְיוֹת֙ לְשָׂרָ֔ה אֹ֖רַח כַּנָּשִֽׁים: 12
וַתִּצְחַ֤ק שָׂרָה֙ בְּקִרְבָּ֔הּ לֵאמֹ֕ר אַחֲרֵ֥י
בְלֹתִ֖י הָיְתָה־לִּ֣י עֶדְנָ֑ה וַאדֹנִ֖י זָקֵֽן:

Shabbat Morning *Haftarah* Reading
II Kings 4:1-5

1 A certain woman, the wife of one of the disciples of the prophets, cried out to Elisha: “Your servant my husband is dead, and you know how your servant revered GOD. And now a creditor is coming to seize my two children as slaves.”
2 Elisha said to her, “What can I do for you? Tell me, what have you in the house?” She replied, “Your maidservant has nothing at all in the house, except a jug of oil.”
3 “Go,” he said, “and borrow vessels outside, from all your neighbors, empty vessels, as many as you can.
4 Then go in and shut the door behind you and your children, and pour [oil] into all those vessels, removing each one as it is filled.”
5 She went away and shut the door behind her and her children. They kept bringing [vessels] to her and she kept pouring.

1 וְאִשָּׁה אַחַת מִנְּשֵׁי בְנֵי־הַנְּבִיאִים צָעֲקָה
אֶל־אֱלִישָׁע לֵאמֹר עַבְדְּךָ אִישִׁי מֵת וְאַתָּה
יָדַעְתָּ כִּי עַבְדְּךָ הָיָה יָרֵא אֶת־יְהוָה
וְהַנֹּשֶׁה בָּא לָקַחַת אֶת־שְׁנֵי יְלָדַי לוֹ
לַעֲבָדִים:
2 וַיֹּאמֶר אֵלֶיהָ אֱלִישָׁע מָה אֶעֱשֶׂה־לָּךְ
הַגִּידִי לִי מַה־יֶּשׁ־[לָךְ] (לכי) בַּבָּיִת
וַתֹּאמֶר אֵין לְשִׁפְחָתְךָ כֹל בַּבַּיִת כִּי
אִם־אָסוּךְ שָׁמֶן:
3 וַיֹּאמֶר לְכִי שַׁאֲלִי־לָךְ כֵּלִים מִן־הַחוּץ
מֵאֵת כָּל־[שְׁכֵנָיִךְ] (שכנכי) כֵּלִים רֵקִים
אַל־תַּמְעִיטִי:
4 וּבָאת וְסָגַרְתְּ הַדֶּלֶת בַּעַדֵךְ וּבְעַד־בָּנַיִךְ
וְיָצַקְתְּ עַל כָּל־הַכֵּלִים הָאֵלֶּה וְהַמָּלֵא
תַּסִּיעִי:
5 וַתֵּלֶךְ מֵאִתּוֹ וַתִּסְגֹּר הַדֶּלֶת בַּעֲדָהּ וּבְעַד
בָּנֶיהָ הֵם מַגִּישִׁים אֵלֶיהָ וְהִיא (מיצקת)
[מוֹצֶקֶת]:

Shabbat Morning *Torah* Reading

Parashat Vayeira: Genesis 21:1-12

1 וַיהוָה פָּקַד אֶת־שָׂרָה כַּאֲשֶׁר אָמָר
וַיַּעַשׂ יְהוָה לְשָׂרָה כַּאֲשֶׁר דִּבֵּר: 2
וַתַּהַר וַתֵּלֶד שָׂרָה לְאַבְרָהָם בֵּן לִזְקֻנָיו
לַמּוֹעֵד אֲשֶׁר־דִּבֶּר אֹתוֹ אֱלֹהִים: 3
וַיִּקְרָא אַבְרָהָם אֶת־שֵׁם־בְּנוֹ הַנּוֹלַד־לוֹ
אֲשֶׁר־יָלְדָה־לּוֹ שָׂרָה יִצְחָק: 4 וַיָּמָל
אַבְרָהָם אֶת־יִצְחָק בְּנוֹ בֶּן־שְׁמֹנַת יָמִים
כַּאֲשֶׁר צִוָּה אֹתוֹ אֱלֹהִים: 5 וְאַבְרָהָם
בֶּן־מְאַת שָׁנָה בְּהִוָּלֶד לוֹ אֵת יִצְחָק בְּנוֹ:
6 וַתֹּאמֶר שָׂרָה צְחֹק עָשָׂה לִי אֱלֹהִים
כָּל־הַשֹּׁמֵעַ יִצְחַק־לִי: 7 וַתֹּאמֶר מִי
מִלֵּל לְאַבְרָהָם הֵינִיקָה בָנִים שָׂרָה
כִּי־יָלַדְתִּי בֵן לִזְקֻנָיו: 8 וַיִּגְדַּל הַיֶּלֶד
וַיִּגָּמַל וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָּדוֹל בְּיוֹם
הִגָּמֵל אֶת־יִצְחָק: 9 וַתֵּרֶא שָׂרָה
אֶת־בֶּן־הָגָר הַמִּצְרִית אֲשֶׁר־יָלְדָה
לְאַבְרָהָם מְצַחֵק: 10 וַתֹּאמֶר לְאַבְרָהָם
גָּרֵשׁ הָאָמָה הַזֹּאת וְאֶת־בְּנָהּ כִּי לֹא
יִירַשׁ בֶּן־הָאָמָה הַזֹּאת עִם־בְּנִי
עִם־יִצְחָק: 11 וַיֵּרַע הַדָּבָר מְאֹד בְּעֵינֵי
אַבְרָהָם עַל אודֹת בְּנוֹ: 12 וַיֹּאמֶר
אֱלֹהִים אֶל־אַבְרָהָם אַל־יֵרַע בְּעֵינֶיךָ
עַל־הַנַּעַר וְעַל־אֲמָתֶךָ כֹּל אֲשֶׁר תֹּאמַר
אֵלֶיךָ שָׂרָה שְׁמַע בְּקֹלָהּ כִּי בְיִצְחָק
יִקָּרֵא לְךָ זָרַע:

1 GOD took note of Sarah just as promised, and GOD did for Sarah what had been announced. 2 Sarah conceived and bore a son to Abraham in his old age, at the set time of which God had spoken. 3 Abraham gave his newborn son, whom Sarah had borne him, the name of Isaac. 4 And when his son Isaac was eight days old, Abraham circumcised him, as God had commanded him. 5 Now Abraham was a hundred years old when his son Isaac was born to him. 6 Sarah said, "God has brought me laughter; everyone who hears will laugh with me." 7 And she added,
"Who would have said to Abraham
That Sarah would suckle children!
Yet I have borne a son in his old age."
8 The child grew up and was weaned, and Abraham held a great feast on the day that Isaac was weaned. 9 Sarah saw the son whom Hagar the Egyptian had borne to Abraham playing. 10 She said to Abraham, "Cast out that slave-woman and her son, for the son of that slave shall not share in the inheritance with my son Isaac." 11 The matter distressed Abraham greatly, for it concerned a son of his. 12 But God said to Abraham, "Do not be distressed over the boy or your slave; whatever Sarah tells you, do as she says, for it is through Isaac that offspring shall be continued for you.

Shabbat Morning *Haftarah* Reading
II Kings 4:33-37

33 He went in, shut the door behind the two of them, and prayed to GOD.
34 Then he mounted [the bed] and placed himself over the child. He put his mouth on its mouth, his eyes on its eyes, and his hands on its hands, as he bent over it. And the body of the child became warm.
35 He stepped down, walked once up and down the room, then mounted and bent over him. Thereupon, the boy sneezed seven times, and the boy opened his eyes.
36 [Elisha] called Gehazi and said, “Call the Shunammite,” and he called her. When she came to him, he said, “Pick up your son.”
37 She came and fell at his feet and bowed low to the ground; then she picked up her son and left.

33 וַיָּבֹא וַיִּסְגֹּר הַדֶּלֶת בְּעַד שְׁנֵיהֶם
וַיִּתְפַּלֵּל אֶל־יְהוָה׃
34 וַיַּעַל וַיִּשְׁכַּב עַל־הַיֶּלֶד וַיָּשֶׂם פִּיו
עַל־פִּיו וְעֵינָיו עַל־עֵינָיו וְכַפָּיו עַל־כַּפָּיו
וַיִּגְהַר עָלָיו וַיֶּחֱם בְּשַׂר הַיֶּלֶד׃
35 וַיָּשָׁב וַיֵּלֶךְ בַּבַּיִת אַחַת הֵנָּה וְאַחַת
הֵנָּה וַיַּעַל וַיִּגְהַר עָלָיו וַיִּזֹּרֶר הַנַּעַר
עַד־שֶׁבַע פְּעָמִים וַיִּפְקַח הַנַּעַר אֶת־עֵינָיו׃
36 וַיִּקְרָא אֶל־גֵּיחֲזִי וַיֹּאמֶר קָרָא
אֶל־הַשֻּׁנַמִּית הַזֹּאת וַיִּקְרָאֶהָ וַתָּבֹא אֵלָיו
וַיֹּאמֶר שְׂאִי בִנֵּךְ׃
37 וַתָּבֹא וַתִּפֹּל עַל־רַגְלָיו וַתִּשְׁתַּחוּ
אָרְצָה וַתִּשָּׂא אֶת־בְּנָהּ וַתֵּצֵא׃ {פ}

In Memoriam: October 25, 2026 to October 31, 2026

Yahrzeit (anniversary of death)

David Abrams
Samuel Abramson
Baruch Bauer
Jean Berman
Abraham Bloom
Marion Brenner
Henry Brody
Warren Guy Browne Sr.
Ronald Christopher
Esther Blumenfeld Davis
Azel Jeremiah Dixson
Henry Dorman
Josephine G. Dubin
Edna S. Ehrlich
Max L. Ehrlich
Benjamin Einstein
Mina B. Eisenberg
Ally Ellenbaum
Sidney Engel
George Fair
Julian Feldman
Michael M. Fiebach
Kenneth Fieldston
David Fine
Benjamin I. Fisher
Emanuel Flock
Philip E. Frank
Lynne Weisman Frankel
Leonard Frankel
Miriam Miller Gart
Kiefer Newman Gerstley
Jack M. Golden
Irvin Justin Goldman
Elizabeth Gorenstein
Phyliss Haas
Louis Charles Haas
Alfred Henly
Jerome Hetrick (Jerry)
Louise B. Hirsh
Frances "Frankie" J. Hirshenhorn
Jesse Kagel
Samuel Kaplan
Benjamin J. Katz
Marc J. Katzenberg
Adele N. Katzenstein
Robert Leonard Klaus
Stanley Kogan
Herbert W. Kramer
Manuel Krause
Max Kurtz
Martin Landes, Jr.
Bernard Lazar
Adele R. Levi
Dorothy Levy
Samuel S. Lowenstein
Anna Luria
Edith Miller Lyons
Edith Magaziner
Fanny W. Mayer
Frances Meyer
Joan Nusbaum Morris
Sylvia Moss
Richard Nitzberg
Milton Oppenheimer
Meyser Peyser
Herbert Rheinstrom
Morris Rosenblum
Beatrice S. Rossman
Raymond Leonard Ruberg
Brian Sablosky
Morris Sattler
Otto Schlamme
Jacque-Lynne Schulman
Nathan Schwartz
Charles Segall
Robert Seltzer
Sylvia Z. Shapiro
Dorothy Shechtman
Estelle Shermer Sickles
Gladys L. Siv
Jerry Snyder
Lucille Stein
Michael Stein
Sarah Lang Stern
Lena Siris Teitelman
Stephen Tint
Martin Van Adelsberg
Norman C. Vendig
David Alan Weinberg
Ann Weiner
Norman Weiner
Elinor Loeb Weingart
Irwin Weintraub
Mark Jay Weiss
Elias S. Wexelblat
Emma Winokur
Dov Benjamin Wisnia
Morris Wolf
Rebecca Wolf
Ben Wolov
Joseph Yamron

Shloshim (30 days of mourning)

Alan Ira Appel Rita Charleston Rosalind "Roz" L. Kagel Beatrice "Bobbi" Lipschultz
Gloria Orenstein James W. Perloff James "Jimmy" Sobie Rhonda K. Rulnick

May the source of peace send peace to all who mourn and comfort to all who are bereaved.

Rodeph Shalom Community Events

Register here:

bit.ly/multifaithclergyvoices

Rodeph Shalom Community Events

Our Closet in Your Neighborhood Coat Donations

Now through Monday, November 2

Drop off your clean coats and winter accessories in the donation bin in the lobby for Philadelphians in need. Contact Jill Aschkenasy (jill@baprop.com) for info.

Religious Action Center Every Voice, Every Vote: Post Election Debrief

Thursday, November 5 at 2:00 p.m. on Zoom

Join the Every Voice, Every Vote Campaign as we come together after Election Day to process the moment, reflect on and evaluate the impact of our work, and look ahead to what comes next. Whatever the outcome, we'll hold space to make sense of the results, identify immediate next steps to help ensure every eligible vote is counted, and discuss how we can continue mobilizing to strengthen democracy in our communities. Contact Susan Behr (susanb.8382@gmail.com).

RSVP: https://bit.ly/4zj0wOc

To view and register for all upcoming events, visit:

rodephshalom.org/calendar/

Rodeph Shalom Vision Statement

Immersed in Jewish time ♦ Guided by enduring values ♦ Compelled to moral action

We create profound connections

Immersed in Jewish time
Sustained by the sacred rhythms of the Jewish year, pivotal moments of the Jewish life cycle, and generations of Jewish history, we are part of something greater than ourselves. Living in Jewish time teaches us how to express meaning in the everyday, to gather as a community, and to walk with each other through the joys and sorrows of our lives.

Guided by enduring values
The timeless wisdom of our tradition inspires our intentional quest for truth, righteousness, and purpose amid the uncertainties we face in our world. We dedicate ourselves to Judaism's ethical messages to treat each other with loving-kindness. The faithful, the skeptic—and those who perceive God in different ways—wrestle to renew the teachings of *Torah* for our present and for the future of the Jewish people.

Compelled to moral action
In a broken world, we commit to be a voice of conscience and to engage in the work of social justice. From our doorstep to our neighborhood and beyond, we welcome the stranger and embrace our responsibility to connect with and learn from others.

We create profound connections
We seek meaning in shared experiences and cherish our diverse perspectives. We who are new to synagogue life or have extensive Jewish backgrounds; we who are Jewish or who share our lives with Jews; we who live within different family constellations, who are of all abilities, gender identities, sexual orientations, races, and generations: we enter the synagogue to celebrate, to learn, to laugh, to heal, to pray, to challenge ourselves, and to connect with others about the deepest questions of our lives.

Our Clergy, Staff, and Lay Leadership Welcome You!

Senior Rabbi
JILL L. MADERER (she/her)

Rabbi
ELI C. FREEDMAN (he/him)

Cantor
BRAD D. HYMAN (he/him)

Executive Director
JOSH LASTER (he/him)

Director of Youth Learning and Engagement
JENNIFER D. JAMES (she/her)

Director of Operations
RENEE CARL (she/her)

Buerger ELC Jewish Engagement
ANDREA S. MILLER (she/her)

Rabbis Emeriti
ALAN D. FUCHS (he/him)
WILLIAM I. KUHN (he/him)

Communications Manager
ALYSSA S. GELLER (she/her)

Clergy Assistant
SOPHIA SCHWAB (she/her)

Director of Membership and Community Engagement
STEVEN B. SHARE (he/him)

Philanthropy Director
NEIL D. WISE (he/him)

Membership & Philanthropy Assistant
MICHAEL SAKS (he/him)

Education Assistant
NAOMI FASZCZYK (she/her)

Youth Engagement Coordinator
JAKE WEITZMAN (he/him)

Controller
ERIKA CRUZ (she/her)

Staff Accountant
LETTY NORTH (she/her)

Administrative Assistant
ADAM COHEN (he/him)

CONGREGATION
RODEPH
SHALOM

President
MARSHA WEINRAUB (she/her)

Immediate Past President
JONATHAN M. BRODER (he/him)

Vice Presidents
MICHELLE BRANCHEAU-FOGG (she/her)
LAUREL GLASER (she/her)
KATHERINE H. YULMAN (she/her)

Treasurer
TERRY D. SILVER (he/him)

Assistant Treasurer
DAVID STIFFMAN (he/him)

Secretary
SUSAN R. BEHR (she/her)

Board of Directors
CARA SCHNEIDER BONGIORNO (she/her)
EMILY COLLIER (she/they)
SUSAN FRANKEL (she/her)
NED HANOVER (he/him)
LISA KAGEL (she/her)
HOLLY LENTZ KLEEMAN (she/her)
DAVID S. MANDELL (he/him)
MICHAEL A. RICCARDI (he/him)

We would like to hear from you! Please contact:
Steven Share, Director of Membership & Community Engagement (he/him),
via email at sshare@rodephshalom.org.

www.rodephshalom.org
215-627-6747
Facebook.com/CongregationRodephShalom